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ANGLERIUS (PETRUS MARTYR). Opus epistolarum; cui accesserunt epistolæ Ferd. de Pulgar., Latinæ pariter atque Hispanicæ: cum Tractatu Hispanico de viris Castellæ illustribus; 2 vols. fol. *Amst.* 1670.

ANGELUS (CHRISTOPHORUS). De statu hodiernorum Græcorum enchiridion. See Philippus Cyprius. Chronicon ecclesiæ Græcæ. 4° 1679.

ANGUILLA (FRANC.). Discorso sopra quell' oda di Safo che comincia, "Parmi quell' huomo eguale esser à i Dei," con alcune rime amorose del medesimo. 4° *Ven.* 1572.

ANNESON (JAMES). Carolanna, that is to say, a poeme in honour of our King Charles-James, Queene Anne, and Prince Charles. 4° *London*, [1614].

ANNIUS *Viterbiensis.* See Nannis (J.).

ANONYMOUS.

AANWYSING der heilsame politike Gronden en Maximen van de Republike van Holland en West-Vriesland. 8° *Leiden*, 1671.

ABRÉGÉ chronologique de l'histoire de Pologne [by F. A. Schmidt]. 8° *Varsovie et Dresde*, 1763.

ABRÉGÉ de la nouvelle méthode pour apprendre la langue grecque [by Lancelot]. 8° *Paris*, 1655.

ANONYMOUS, *continued.*

ABRÉGÉ des ouvrages d'Em. Swédenborg contenant la doctrine de la nouvelle Jérusalem céleste, précédé d'un discours ou l'on examine la vie de l'auteur [by Daillant de la Touche]. 8° *Stockh.* 1788.

ACCOUNT (an) of the digging up the quarters of W. Staley, lately executed for high treason. fol. *London*, 1678.

ACCOUNT (an) of the growth of deism in England. 4° *Lond.* 1696.

ADVENTURES of a gentleman in search of a horse, by Caveat Emptor, Esq. 18° *London*, 1835.

ADVIS au roy. 8° [*Paris*], 1588.

AGRICULTURAL (the) case and cash payments, briefly considered, in a letter from the continent to a friend in England. 8° *Lond.* 1822.

ALCORAN (l') des Cordeliers tant en Latin [by E. Alber], François [by C. Badius]; tiré [by Alber] du grand livre des conformitez jadis composé par fière Barthelemi [Albizzi] de Pise Cordelier; 2 pts. in 1 vol. 12° *Genève*, 1578.

ALIQUOT nomina propria Germanorum ad priscam etymologiam restituta, per quemdam antiquitatis studiosum [in Melancthon's handwriting is added, D. M. Lutherus S^t^]. 4° *Vitemb.* 1537.

ANALECTA sacra nova et mira, de rebus catholicorum in Hibernia; collectore et relatore T. N. philadelpho [D. Rotb]. 8° *Coloniæ*, 1617.

ANATOMIA Societatis Jesu; seu probatio spiritus Jesuitarum. 12° 1643.

ANECDOTES biographical and literary of W. Bowyer, compiled for private use [by J. Nichols]. 8° *Lond.* 1778.

ANECDOTES of some distinguished persons [by W. Seward]. 4 vols. 8° *Lond.* 1795, 1796.

ANFITEATRI (degli) e singolarmente del Veronese [by S. Maffei]. 12° *Verona*, 1728.

ANIMADVERSIONS on a postscript to the defence of Dr. Sherlock against the calm discourse of the *Sober Enquirer*; as also on the letter to a friend concerning that postscript. 4°.

ANMERCKUNGEN über die Schrifft, welche im Nahmen ihrer Königlichen Maiestät in Franckreich R. *de* Gravell selbiges Maiestät Plenipotentiarius datirt 1 Maii 1673 übergeben; auss dem Lateinischen ins Teutsch übersetzt. 4°.

ANNALES Sultanorum Othmanidarum, a Turcis sua lingua scripti: Hieron. Beck a Leopoldstorf, studio et diligentia Constantinopoli advecti 1551, divo Ferdinando Cæs. Opt. Max. D. D.; jussuque Cæs. a Joanne Gaudier dicto Spiegel interprete Turcico Germanicè translati; J. Leunclavius Latinè redditos illustravit et auxit, usque ad annum 1588. fol. *Francof.* 1596.

ANNALS of such patriots of the family of Fraser, Frysell, Sim-Son, or Fitz-Simon, as have signalised themselves in the public service of Scotland [by A. Fraser of Lovat]. 8° *Edinb.* 1795.

ANNUAL list of donations and bequests to the Trustees of the British Museum, 1830. 4° *Lond.* 1831.

ANSWER (an) to the satyr against mankind. s. sh. fol.

ANTIQUITATE (de) Britannicæ ecclesiæ, et nominatim de privilegiis ecclesiæ Cantuariensis, atque de archiepiscopis ejusdem LXX, historia. fol. *Hanov.* 1605.

ANTIQUITATUM liturgicarum arcana [by F. Van der Haer]. 3 vols. 8° *Duaci*, 1605.

ANONYMOUS, *continued.*

APOLOGIE (an) for sundrie proceedings by jurisdiction ecclesiasticall, of late times by some chalenged; the first part sheweth what matters be incident to ecclesiasticall conisance; the second treateth of proceeding in causes criminal; the third concerneth oaths; whereunto I have presumed to adjoine the determination concerning oaths, by L. Androwes (Andrews); [by R. Cosin, or Cosins, or Cozens, *Bishop of Durham*]. 3 vols. 4° *Lond.* 1593.

AQUI comiẽçan los quatro libros primeros del inuencible cauallero Amadis de Gaula, en los quales se tratan sus altos hechos de armas y cauallerias, nueuamente impressos [by Vasco Lobeira]. fol. *Salamanca*, 1575.

ARLIQUINIANA, ou les bons mots, les histoires plaisantes et agréables, recueillies des conversations d'Arlequin [by C. Cotolendi]. 18° *Par.* 1694.

ARISTÉE, ou de la Divinité [by F. Hemsterhuys]. 12° *Par.* [*Harlem*], 1779.

ARREST (l') du roy des Rommains donné au grant cõseil de France. 12° *Paris.*

ART (l') de parler [by B. Lami, or Lamy]. 12° *Par.* 1676.

AUCTORITATE (de) Sacræ Scripturæ opusculum his temporibus utilissimum [by F. Socini]; in præfatione ratio huius editionis exponitur [by C. Vorstius]. 8° *Steinfurti*, 1611.

AUSCHREIBUNGE eines heiligen freyen Christlichen Concilii. 4° 1535.

AVANTURES (les) du baron de Fœneste comprises en quatre parties, les trois premières revües et augmentées, le quatriesme partie nouvellement mise en lumière [by T. A. d'Aubigné]. 8° *au Dezert*, [*Maillé*?], 1640.

AVOCAT (l') condemné et les parties mises hors de procez par arrest du Parnasse, ou la France et l'Allemagne également défendues, par la solide réfutation du traité que le Sieur Aubery a fait, des prétensions du roy sur l'empire [by L. du May]. 12° 1669.

BELLA (la) brunetta opera molto dilettevole. 8° *Treviso*, 1617.

BELLA (la) tramutatione della bella hortolana. 8° *Trevigi*, 1613.

BENEFIT (the) of the ballot, with the nature and use thereof, particularly in the Republic of Venice. s. sh. fol.

BETBÜCHLIN (ein) beyde dem Alter und der Iugent nutzbar. 4° 1536.

BEZWUNGENE (eine) Antwort über eynen Sendbrieff eyner Closter Nunnen an ir Schwester im gleichen Standt zügeschickt. 4°.

BIBLIOTHECA Charnockiana. 4° *Lond.* 1680.

BIBLIOTHECA curiosa.... generosi cujusdam doctissimi nuper defuncti. 4° *Lond.* 1690.

BIBLIOTHECA curiosa... being the library of an eminent merchant. 4° *Lond.* 1697.

BIBLIOTHECA Digbeiana. 4° *Lond.* 1680.

BIBLIOTHECA instructissima, or a catalogue of Greek, Latin and English books. 4° *Lond.* 1694.

BIBLIOTHECA instructissima sive catalogus librorum ex bibliothecis Casparis Fagel et Stephani Le Moyne. 4° *Lond.* 1689–90.

BIBLIOTHECA realis & instructissima, sive catalogus librorum Petri Scott. 4° *Lond.* 1690.

BIBLIOTHÈQUE de feu Monseigneur le Duc de Lauderdale. 4° *Lond.* 1690.

BOUCLIER d'estat et de justice, contre le dessein manifestement décou-

ANONYMOUS, *continued.*

vert de la monarchie universelle, sous le vain prétexte des prétentions de la Reyne de France [by F. P. *de* Lisola]. 4° 1667.

BREF advertissement aux députez des Estats. 8° *Paris*, 1588.

BRIEFE (a) inference upon Guicciardine's digression in the first part of the first quarterne of his historie [by Sir A. Dallington]. fol. *Lond.* 1613.

BRIEFE (a) inference upon Guicciardine's digression in the fourth part of the first quarterne of his historie, forbidden the impression and effaced out of the originall by Inquisition [signed R. D., that is, Sir R. Dallington]. fol. *Lond.* 1629.

CABAL (the) of several notorious priests and jesuits discovered, as William Ireland, Thomas White, alias Whitebread, William Harcourt, John Fenwick, John Gaven, alias Gawen, and Anthony Turner, &c., showing their endeavours to subvert the government and protestant religion. fol. *Lond.* 1679.

CABINET de l'éloquence françoise en forme de dialogue. 12° 1636.

CŒLESTES et inferi [by F. Calvert, Lord Baltimore]. 4° *Venetiis*, 1771.

CAGIONI (le) che mossero Sultan Soliman, Gran Signor de' Turchi a venir con tanti eserciti, a i danni de la Magna. 8°.

CAMBRIDGE University (the) Calendar for 1821. 12° *Cambridge.*

CAMPAGNE sur le Mein et la Rednitz de l'armée Gallo-Batave aux ordres du Général Augereau, 1800–1801 [by A. F. Andreossy]. 8° *Paris*, 1802.

CANTICUM catholicum, sive invitatio ad religionem Romanam, fundata rationibus ponderosis. s. sh. fol. *Lond.* 1675.

CANZONETTE che cantano li putti in Venetia la sera di San Martino. 8° *Venetia*, 1619.

CASO (il) maraviglioso et crudele nuovamente occorso nella città di Ragusa d'una perfida donna, la quale ha fatto morir il marito e uccisi i propri figliuoli, e lei s' è impiccata. 8° *Venetia*, 1619.

CATALOGI librorum manuscriptorum Angliæ et Hiberniæ in unum collecti [by E. Bernard]. 4 pts. fol. *Oxon.* 1697.

CATALOGUE (a) of the archiepiscopal manuscripts in the library at Lambeth palace, with an account of the archiepiscopal registers and other records there preserved. fol. *Lond.* 1812.

CATALOGUE (a) of Mr. T. Bromley's Library. 4° *Lond.* 1691.

CATALOGUE chronologique de tous les traitez contenus dans les quatre volumes in 4° du recüeil de F. Leonard. 4° *Paris*, 1692.

CATALOGUE (a) of the collection of medals, medallions, and coins, in gold, silver, and brass, of J. West [with prices and purchasers names]. 4° *Lond.* 1773.

CATALOGUE (a) of the collection of prints and drawings of the late Dr. Mead. 8° *Lond.* 1755.

CATALOGUE (a) of extraordinary English books. 4° *Lond.* 1694.

CATALOGUE (a) of the library of a person of honour. 4° *Lond.*

CATALOGUE des livres imprimés de la Bibliothêque du Roy; *Belles Lettres* [by Sallier and Boudot]. 2 vols. fol. *Paris*, 1750.

CATALOGUE des livres imprimés de la Bibliothêque du Roi; *Jurisprudence* [by A. Mellot.]. tom. I. fol. *Paris*, 1753. [No more published].

CATALOGUE des livres imprimés de la Bibliothêque du Roy; *Théologie* [by Sallier and Boudot with a preliminary Mémoire historique sur la Bib. du Roi by Jourdan]. 3 vols. fol. *Paris*, 1739–42.

ANONYMOUS, *continued.*

CATALOGUE des ouvrages de M. Fourmont l'aîné [by himself]. 8° *Amst.* 1731.

CATALOGUE raisonné d'une collection de médailles [by C. de Schachman]. 4° *Leipzig*, 1774.

CATALOGUE sommaire des MSS. de la Bibliothêque de la ville de Saint-Omer. 8° *Saint-Omer*, 1828. [Only 100 copies printed.]

CATALOGUE (a) of a variety of books, Latin and English. 4° *London*, 169$\frac{6}{7}$.

CATALOGUE (a) of vendible and useful English and Latin books. 4° *London*, 168$\frac{8}{9}$.

CATALOGUS variorum librorum bibliothecæ G. Voetii. 4° *London*, 1678.

CATALOGUS Librorum Gisberti Voetii. 4° *London*, 1678.

CATALOGUS numismaticus musei Lefroyani; [to which is added] Osservazioni di A. F. Gori sopra due monumenti antichi che si conservano nel museo del Sig^{r}. Antonio Le Froy. 8° *Liburni*, 1763.

CATALOGUS Romanorum Imperatorum; additi sunt et Germanici Imperatores descripti versibus a G. Sabino. 8° *Witeb.* 1543.

CATALOGUS variorum librorum ex bibliothecis J. Bradford et G. Cooperi. 4° *London*, 1686.

CATALOGUS variorum librorum... sive bibliotheca instructissima doctissimi cujusdam generosi nuperrime defuncti. 4° *London.*

CATÉCHISME (le) des Jésuites, ou examen de leur doctrine [by E. Pasquier]. 8° *Ville-franche*, 1602.

CATECHISMO, cioè istruttione secondo il decreto del Concilio di Trento. 8° *Venezia, Aldo*, 1569.

CATHOLICK (the) ballad; or an invitation to popery upon considerable grounds and reasons. s. sh. fol. *London*, 1678.

CAVALIER (le) de Savoye, ou réponse au Soldat François [which was published anonymously by Pierre l'Hostal in 1604, 12°]; plus un discours digne de lecture, servant d'apologie contre les faussetez, impertinences, et calomnies du Cavalier de Savoye. 12° 1607.

CELESTINA, tragicomedia de Calisto y Melibea [by R. Cota]. 18° *Enveres.*

——, Tragicomedia de Calisto y Melibea [by R. Cota]. 2 pts. 18° *Anvers*, 1599.

——, Tragicomedia de Calisto et Melibea, tradotta de lingua Castigliana in Italiano idioma [written by R. Cota]. 8° *Ven.* 1541.

CERTAINE considerations drawne from the Canons of the last Sinod *ad informandum animum Episcopi Wigornensis ne temerè prosiliant ad deprivationem ministrorum Ecclesiæ* for not subscription, for the not exact use of the book of common prayer, &c. 4° 1605.

CHAOS del Tri per Uno [by T. Folengo]. 8° *Ven.* 1546.

CHRISTIANITY the great ornament of human life. 8° *London*, 1701.

CHRONIQUE Georgienne, traduit par M. Brosset.

CHRONOLOGICAL list of the royal company of Scotch archers. 8° *Edinb.* 1819.

—— Tables of the high sheriffs of the county of Lincoln, and of the knights of the shire, citizens, and burgesses in parliament, within the same; from the earliest accounts to the present time [by E. Turnor]. 4° *London*, 1779.

CINQUANTA stanze dell' arcibravo Venetiano. 8° *Venetia*, 1617.

ANONYMOUS, *continued.*

COLLECTION (a) of English proverbs with short annotations [by J. R. (Ray)]. 8° *Cambridge*, 1670.

COMMENTAIRES de l'estat de la religion et république sous les rois Henry et François Seconds, et Charles Neufieme [by P. de la Place]. 12° 1565.

COMMENTARIOLUS de statu confœderatarum provinciarum Belgii [by M. Z. Boxhornius]; accessit de eadem materia P. Merulæ diatriba. 12° *Hag. Com.* 1659.

COMPARISON (a) between the eloquence of Demosthenes and Cicero; translated out of French [of Rapin]. 12° *Oxford*, 1672.

COMPARAISON (la) de Demosthène et de Cicéron [by Rapin]. 12° *Paris*, 1676.

COMPASSIONEVOLI (li) avvenimenti di Erasto. 18° *Ven.* 1582.

COMPLEAT (the) sollicitor performing his duty. 8° *London*, 1672.

—— (the) sollicitor performing his duty, and teaching his clyent to manage his own business. 8° *London*, 1668.

COMPTE de l'Administration de la Justice Civile du Belgique pendant 1832-36. 4° *Bruxelles*, 1837.

CONFESSION (the) of faith, and the larger and shorter catechisme approved by the Assembly of the Kirk of Scotland. 12° *London*, 1651.

CONFESSIONE del poverelo peccatore. 4°.

CONSIDÉRATIONS sur les causes de la grandeur des Romains, et de leur décadence [by Montesquieu]. 12° *Amst.* 1734.

CONSILIUM cujusdam ex animo cupientis esse consultum et R. Pontificis dignitati, et christianæ religionis tranquillitati. 4°.

CONTRASTO (el) de l'acqua e del vino; con certe altre canzon bellissime. 4°.

—— (el) de l'angelo e del demonio, e come l'angelo mostra la via di saluatione al peccatore. 4° *Arimino.*

—— (el) o uero battaglia de lo Carnouale e de la Quaresima. 4°.

—— (el) de Carneuale e de la Quaresima. 4°.

—— (el) de la Biancha e de la Brunetta. 4°.

—— (el) del matrimonio de Tuogno e de la Tamia.—Item un bel testamento de un altro vilon, et el pianto de la Tamia. 4° *Venezia*, 1527.

—— (el) di uno vivo e di uno morto, cosa nova. 4°.

COPIA di lettera scritta in Bologna, nella quale manifestandosi l'eccellenze e perfettioni della Compagnia de' Patri Giesuiti, insieme vengono risolute molte oppositioni fatte ad essi padri ed agli loro instituti. (Ital. and Lat.). 4° 1609.

CUCCAGNA (la) paese fertile et abbondante. 8° *Venetia*, 1619.

DECLARATION des Églises Reformées de France et Souveraineté de Bearn, de l'iniuste persécution qui leur est faicte par les ennemies de l'estat et de leur religion. 12° *Rochelle*, 1621.

DE CŒLO et ejus mirabilibus, et de Inferno ex auditis et visis [by E. Swedenborg]. 4° *Lond.* 1758.

DEDUCTIO ex qua probatur clarissimis argumentis non esse jus devolutionis in Ducatu Brabantiæ, nec in aliis Belgii provinciis, ratione principum earum, prout quidam conati sunt asserere [by P. Stockmans]. 4° *Bruxell.* 1666.

DÉFENSE des sentimens de quelques, théologiens de Hollande sur l'His-

ANONYMOUS, *continued.*

toire critique du Vieux Testament [by D. Leclerc]. 12° *Amst.* 1686.

DEFENSIO pro Valer. Magno, in qua exponitur Ecclesiæ Romano-Catholicæ scandalum; id est, Jesuitarum hæresis, seu atheismus detectus a Theophilo. 12° 1661.

DE NOVA HIEROSOLYMA et ejus doctrina cœlesti; ex auditis e cœlo [by Swedenborg]. 4° *Lond.* 1758.

DESCOUVERTURE (la) des deniers salez..... advis très-utile et nécessaire pour le récouvrement de notables sommes de finances sur les partizans du sel: au grand soulagement du peuple. 8° *Paris*, 1588.

DÉSCRIPTION des festes données par la ville de Paris à l'occasion du mariage de Mad. Louise-Elizabeth et de Dom Philippe. fol. *Paris*, 1740.

DESCRIPTIO juris et judicii militaris nec non juris et judicii maritimi [by R. Zouche]. 4° *Oxoniæ*, 1640.

——. Juris et judicii militaris..... nec non juris et judicii maritimi; autore R. Z. [Zouch]. P. R. Oxoniæ. 2 pts in 1 vol. 4° *Oxon.* 1640.

DIALOGUE sur les droits de la Reyne très-chrestienne [an abridgment of the Traité des droits de la Reyne, &c. by A. Bilain]. 12° *Paris*, 1667.

DICTIONNAIRE des Hommes de Lettres, des Savans et des Artistes de la Belgique. 8° *Bruxelles*, 1837.

DIFFERENCE (the) between the Church and Court of Rome considered [by W. Lloyd]. 4° *Lond.* 1674.

—— (la) qu'il y a entre les divinations licites et illicites pour juger des changemens des Républiques. 4° *Middelb.* 1590.

DIRECTIONS concerning the matter and stile of sermons, written to W. S. by J. A. [J. Arderne]. 12° *Lond.* 1671.

DIRECTORY (a) for the publique Worship of God throughout England Scotland, and Ireland, with propositions concerning Church-government. 12° *London*, 1561.

DISCORDANTIÆ sanctorum doctorum Jeronymi [et] Augustini. 4°.

DISCOURS de la charge donnée par Monsieur de Mandelot sur les trouppes de Monsieur de Chastillon près de S. Bonnet le 13me iour de ce présent mois de Décembre. 8° *Paris*, 1588.

—— de la deffaicte qu'a faict Monsieur le Duc de Joyeuse et le sieur de Lauerdin contre les ennemis du Roy à la Motte-Sainct-Eloy le 21 Juin 1587. 8° 1587.

DISCOURSE (a) of the nature, offices, and measures of friendship; (to which are added two letters to persons newly changed in their religion) [by J. Taylor]. 12° *London*, 1657.

—— (a) on the rise and power of parliaments, of laws, of courts of judicature, of liberty, property, and religion, of the interest of England in reference to the desines of France, of taxes and of trade [by T. Sheridan]. 12° *Lond.* 1677.

DISCOURS merveilleux de la vie, actions, et déportemens de Catherine de Medicis, Roine Mère, déclarant les moyens qu'elle a tenu pour usurper le gouvernement du Royaume de France et ruiner l'estat d'icelui. 3me édit. 12° 1578.

—— sur cette question proposée par l'Académie de Chalons, en 1783: Quels seroient les moyens de rendre la justice en France avec

ANONYMOUS, *continued.*

le plus de célérité et le moins de frais possibles [by L. J. B. Bucquet]. 4° *Beauvais*, 1789.

DISCOURS sur les moyens de bien gouverner un royaume, contre N. Machiavel [by J. Gentillett]. 8° 1576.

DISCUSSIONS et développemens sur quelques-unes des notions de l'économie politique pour servir de 2de partie au recueil intitulé *Physiocratie* [by Quesnay]. 8° *Leyde*, 1767.

DISPENSARY (the), a poem [by Sir S. Garth]. 8° *Lond.* 1699.

DISSERTATIO de monumentis quibusdam Romanis in boreali Magnæ Britanniæ parte detectis, anno 1731 [by Sir J. Clerke]. 4° *Edinb.* 1750.

—— De stylis veterum et diversis chartarum generibus [by Sir J. Clark]. 4°.

DISSERTATION (a) on the antiquity, origin and design of the principal pyramids of Egypt....., also, on the original form and measures of the Ark of Noah [by T. Gates]. 4° *London*, 1833.

—— Adressée aux académies sçavantes de l'Europe, sur une nation de Celtes nommés *Brigantes* ou *Brigants*, fondateurs de plusieurs villes de leur nom, duquel et de leur race il se trouve encore des hommes en Bretagne; par un auteur de la même nation [J. le Brigant]. 12° *Breghente* [*Paris*], 1762.

DOLCE cara morosetta; barcelletta nuova. 8° *Trevigi*, 1619.

ECCLESIASTICA (de) et politica potestate liber unus [by E. Richer; to which is added] Decreta facultatis theologiæ Parisiensis de potestate ecclesiastica et primatu Romani Pontificis; [followed by] P. Hardivilerii Parisini, Academiæ Rectoris, actio pro Academia adversus presbyteros et scholasticos collegii Claromontani. 3 pts. in 1 vol. 12° *Paris*, 1612.

ÉCOLE Égyptienne de Paris; extrait du nouveau Journal Asiatique; [to which is added]; Paroles adressées aux jeunes Égyptiens lors de la distribution des prix le 4 Juillet, 1828 [by Jomard]. 8° *Paris*, 1828.

EDUCATION (of) especially of young gentlemen [by O. Walker]. 8° *Oxon.* 1673.

EGLOGA pastorale di Damon e Thirse. 8° *Trevigi*, 1613.

ELEMENTS of jurisprudence, treated of in the preliminary part of a course of lectures on the laws of England [by R. Woodeson]. 4° *London*, 1783.

ÉLOGE de J. B. Colbert [by Necker]. 8° *Par.* 1773.

ENCHIRIDIUM ad Scapulæ lexicon [by M. Raper]. 12° *Lond.* 1804.

ENGLISH (the) part of the library of the late Duke of Lauderdale. 4° *Lond.* 1690.

EPISTOLA apologetica ad sincerioris ecclesiæ sectatores, per ministros evangelii ecclesiæ Argentoratensis. 8° *Argent.* 1530.

ERÖFFNETE Frantzösische geheime Raths-Stube, worinnen die Consilia über jetzigen Zustand zusammen getragen worden wie die Cron Frankreich bey schweren Conjuncturen sich zu verhalten, damit Sie aus dem Labyrinth mit manier kommen möchte. 4° 1673.

ESSAIS philosophiques sur l'homme, ses principaux rapports et sa destinée; suivis d'observations sur le beau; publiés par L. H. de Jacob. 8° *St.-Pétersbourg*, 1822.

ESSAI sur le droit des gens, with additions [by De Chambrier d'Oleires]. 8° *Paris*, 1795.

ANONYMOUS, *continued.*

ESSAI sur l'union de la poésie et de la musique [by F. J. Chastellux]. 12° *La Haye*, 1765.

ESSAY (an) concerning rational notions; to which is added the proof of a God [by C. Maynes]. 8° *Lond.* 1733.

—— (a) on the antiquity of the Irish language, being a collation of the Irish with the Punic language; with a preface proving Ireland to be the Thule of the ancients [by C. Vallencey]. 8° *Dublin*, 1772.

—— (an) on the East India trade, by the author of the essay upon wayes and means [C. Davenant]. 8° *London*, 1696.

ESSEMPIO de' giovani, nel quale si contiene il lamento d'un giovine ricco, fallito. 8° *Venetia*, 1620.

ESTAT (l') présent de la France, avec les moyens généraux et plus asseurez d' y remedier. 12° 1606.

EXACT (an) and most impartial accompt of the indictment, arraignment, trial, and judgment of twenty-nine regicides, the murderers of Charles I. [by H. Finch *Earl of Nottingham*]. 4° *Lond.* 1660.

EXISTENCE (de l') et de ses fins. 12° *Paris*, 1826.

EXPLICATION exacte et complète du sothiaque dynastique, chronologique, zodiacal, historique, et religieux de Denderah [by F. Ricardi]. 12° *Paris*, 1826.

EXPLICATIONES Catholicæ locorum fere omnium veteris ac novi Testamenti quibus ad stabiliendas hæreses nostra tempestate abutuntur hæretici. 3 pts. in 2 vol. 8° *Colon.* 1581.

EXPOSITION (an) of the real causes and effective remedies of the agricultural distress. 8° *Lond.* 1822.

EXUSTIONIS antichristianorum decretalium acta. 4°.

FACTS and observations relating to the Temple church and the monuments contained in it [by J. Jekyll]. 4° *Lond.* 1811.

(FASCICULUS temporum omnes antiquorum chronicas complectens) [by W. Rolewinck]. *Spira*, 1477.

FIAT justitia et ruat cœlum, or somewhat offer'd in defence of the imperial crown of England and its successor; in answer to a speech pretended to be spoken in the House of Commons upon reading the bill against the D. (Duke of York afterwards James II.) [by a true Englishman]. s. sh. fol.

FLAGELLUM, or the life and death, birth and burial of O. Cromwell, the late usurper; by S. T. [or rather S. Heath]. 8° *Lond.* 1663.

FLETA, seu commentarius juris Anglicani sic nuncupatus, sub Edwardo Rege primo, seu circa annos abhinc CCCXL. conscriptus; accedit tractatulus vetus de agendi excipiendique formulis Gallicanus *fet assavoir* dictus; subjungitur etiam Jo. Seldeni ad Fletam dissertatio historica. 4° *Lond.* 1685.

FLÖH Hatz, Weiber Tratz. 8° *Strassbourg*, 1610.

FORTUNE (la) de la Cour, ouvrage curieux tiré des Mémoires d'un des principaux conseillers du Duc d'Alençon, frère du Roy Henry III [la Neuville, written by P. de Dampmartin]. 8° *Paris*, 1642.

FRAGMENTS of a civic feast; being a key to Volney's Ruins, or the revolutions of empires; by a Reformer [F. Nolan]. 8° *Lond.* 1826.

FRAUDS (the) of Romish monks and priests set forth in eight letters lately written by a gentleman [G. d'Emiliane or A. Gavin] in his journey into Italy. 8° *London*, 1691.

FREEHOLDER's (the) choice; or a letter of advice concerning elections. s. sh. fol.

ANONYMOUS, *continued.*

FROTOLA d'un vilan dal Bonden che se voleva far cittadin in Ferrara. 4°.

FROTOLE nove composte da più autori. 4°.

FROTTOLE amorose. 8° *Venetia*, 1619.

GARNET'S ghost, addressing to the Jesuits, met in private caball, just after the murther of Sir Godfrey. s. sh. fol.

GEISTLICHES Handbuchlein vor die Reÿsenden von newen in dise geschmeidige form geordnet. 2 pts. in 1 vol. 12° *Luneburg*, (1628.)

GENTLE (the) sponge, being a mode of reducing the national debt; in a letter to the Duke of Wellington; by an old soldier. 8° *London*, 1829.

GENTLEMAN'S (the) calling. 8° *London*, 1667.

GIUNTA fatta al ragionamento degli articoli et de' verbi di P. Bembo [by L. Castelvetro]. 4° [*Basilea,*] 1563.

GOVERNMENT (the) of the tongue [by J. Ball?]. 8° *Oxford*, 1674.

GOVERNO de fameglia, historia nova a preposito de ciascaduno governadore de fameglia. 4°.

GRAMMAIRE générale et raisonnée [by C. Lancelot et A. Arnauld]. 12° *Paris*, 1676.

—— Turque, ou methode courte pour apprendre la langue Turque, avec plusieurs dialogues [by Holdermann]. 4° *Constant.* 1730.

GRANT (le) credo de Venise. 12°.

GUERRA (la) del Turcho e la presa de Modone. 4° [*Venezia,*] 1527.

HERNACH volgte dye verzaychnusse des heeres so der kunge vor franckreych wid die Venediger gehabt hat, &c. 4°.

HIEROGLYPHICK on the Coffin of Mycerinus found in the third Pyramid of Gizeh, August 1837 (by Col. H. Vyse).

HISTOIRE abrégée de la vie et des ouvrages de Mr. Arnauld [by Quesnel]. 12° *Cologne*, 1695.

—— de ce qui s'est passé pour l'établissement d'une régence en Angleterre; 1788 and 1789 [by L. Dutens]. 8° *Londres*, [*Paris,*] 1789.

—— et commerce des colonies Angloises dans l'Amérique Septentrionale, ou l'on trouve l'état actuel de leur population et des détails sur la constitution de leur gouvernement, principalment sur celui de la Nouvelle Angleterre, de la Pensilvanie, de la Caroline et de la Georgie [by Butel-Dumont]. 12° *London*, [*Paris,*] 1755.

—— (l') de France enrichie des plus notables occurrances survenues ez provinces de l' Europe et pays voisins, soit en paix soit en guerre, tant pour le fait seculier, qu'eclesiastique depuis 1550 jusques à ces temps [by J. le Frère and P. E. Piguerre]. 2 vols. fol. [*Paris?*] 1581.

—— de l'estat de France sous le regne de François II [by Regnier Sieur de la Planche]. 8° *Paris*, 1576.

—— de l' Inquisition d' Espagne exposée par exemples pour estre mieux entendue en ces derniers temps [by R. G. Montanus]. 12° 1568.

—— du ministère d'Armand Jean du Plessis, Cardinal Duc de Richelieu, sous el règne de Louys XIII [by C. Vialart]. 2 vols. 12° *Paris*, 1650.

—— (l') du temps, ou le veritable récit de ce qui s'est passé dans le parlement depuis le mois d'aoust, 1647 jusques au mois de novembre 1648 [by N. Johannes du Portail]. 12° 1649.

—— du Théatre de l'Opera en France, depuis l'établissement de

ANONYMOUS, *continued.*

l'Académie Royale de musique jusqu'à présent [by Travenol (?), and published, or perhaps written by J. B. Durey de Noinville]. 2 vols. 8° *Paris*, 1753.

HISTORIA (la) de Florindo e Chiarastella. 4°.

—— de Liombruno. 4°.

—— nova della ruina de' Venetiani, cum lo processo delli mali contracti che lor facaro (sic); et una Barpelletta de Bressa. 4°.

HISTORIÆ Patriæ monumenta edita jussu Regis Caroli Alberti Chartarum; Tomus 1. fol. *Augustæ Taurinorum*, 1836.

HISTORICAL (an) and descriptive account of the ancient painting preserved at Cowdray in Sussex, representing the procession of King Edward VI. from the Tower of London to Westminster, Feb. 19th, A.D. 1547. 4° [*London*, 1787, from the Transactions of the Society of Antiquaries.]

HISTORY (the) of Cambria now called Wales, a part of the most famous yland of Brytaine, written in the Brytish language above two hundredth yeares past [by Caradoc of Llancarvan], translated into English by H. Lhoyd; corrected, augmented, and continued out of records and best approved authors by D. Powel. 4° *Lond.* 1584.

—— of Greece from the earliest times to its final subjection to Rome [pub. by the Society for the diff. of U. K.] [by Malkin]. 8° *Lond.* 1829.

—— (the) of that most eminent statesman, sir J. Perrott, Knight of the Bath, and Lord Lieutenant of Ireland [by R. Rawlinson]; from the original MS. written about the latter end of the reign of Queen Elizabeth. 8° *Lond.* 1728.

—— (the) of the Apostles creed; with critical observations on its several articles [by P. King]. 8° *Lond.* 1711.

—— (the) of the civil wars of England, from 1640 to 1660 [by T. H. [Hobbes]. 8° *London*, 1679.

—— (the) of the life of the Duke of Espernon [by G. Girard]; englished by C. Cotton. fol. *Lond.* 1670.

—— (the) of the transactions betwixt England and the states of the Netherlands since they first began to be a republique, to this day. 4° *London*, 1664.

—— (the) of the three late famous impostors, Padre Ottomano, Mahomet Bei, and Sabatai Sevi [by J. Evelyn]. 8° *Lond.* 1669.

—— (the) opinions, and present legal position of the English presbyterians. 8° *London*, 1834.

HOLY (the) table, name and thing, more anciently, properly, and literally used under the New Testament, than that of an altar; written long ago by a minister in Lincolnshire [J. Williams]. 4° 1637.

HUDIBRAS; the first and second parts [by S. Butler]. 2 pts. in 1 vol. 8° *Lond.* 1674.

——; third and last part. 8° *Lond.* 1678.

HYSTORIA bellissima di misser Costantino da Siena e de misser Georgio da Genova li quali se accompagnarono in viaggio per andare al baron misser San Jacomo, e delle grandissime fortune che loro hebeno.... come legendo intenderiti. 4°.

—— del Geloso da Fiorenza. 4°.

—— (la) di Ginevra de Glialmieri che fu sotterrata per morta. 4°.

—— di Lazaro, Martha e Magdalena. 4°.

ANONYMOUS, *continued.*

HYSTORIA de Orpheo. 4°.

—— de la regina Olina. 4°.

IMAGINES et emblemata, in Germania venum exposita, cum lemmatis et epigrammatis suis. 4° 1706.

IMPARTIAL (an) account of divers remarkable proceedings the last sessions of parliament, relating to the horrid Popish Plot, &c., the manner of choosing their speaker, the speeches of divers members relating to that, the vote of the House in defence of the King and Protestant religion; the articles of impeachment against the five Lords in the Tower; the articles of impeachment against the Earl of Danby and his letter; the Earl of Danby's pardon and plea; the reasons and narrative of the proceedings between the two Houses concerning the Lords in the Tower; the proceedings of the House of Lords concerning the Lords in the Tower; a copy of the Bill relating to the Duke of York; a copy of a speech upon the reading of the same; the Earl of Shaftsbury's speech in the House of Lords; M^r. Powel's speech concerning the Earl of Danby; M^r. Palme's report about the temporary Laws; with an address against the Duke of Lauderdale. fol. *London*, 1679.

INHUMANITEZ (des) et cruaultez de l'armée du roy de Navarre en Poictou conduite par le Seigneur de la Trimouille. 8° *Paris*, 1588.

INLUSTRIUM virorum ut extant in urbe expressi vultus. fol. *Romæ*, 1569.

INQUIRY into the causes and remedies of the late and present scarcity and high price of provisions, in a letter to Earl Spencer [from G. Blane]. 8° *London*, 1800.

—— (an) into the nature of the human soul, its origin, properties and faculties. 8° *Lond.* 1750.

INSTITUTIO Græcæ grammatices compendiaria in usum scholæ Westm. 12° *London*, 1653.

INSTITUTION de l'aumosne générale de Lyon. 4° *Lyon*, 1662.

INVITO amoroso d' alcuni pastori alle ninfe con la risposta di esse; con un capitolo di un giovane, nel quale egli descrive la crudeltà della sua donna, et una bellissima mattinata. 8° *Venetia*, 1617.

JARDIN (le) des racines Grecques, mises en vers François, avec un traité des prépositions et un recueil alphabétique des mots François tirez de la langue Grecque [by C. Lancelot]. 12° *Par.* 1682.

IONIAN antiquities published by order of the Society of Dilettanti [by Chandler, Revett and Pars, whose names do not appear on the title-page of this copy, although they are in the title of the L. P. copy in the Library]. fol. *London*, 1769.

JULIAN *the Apostate*, being a short account of his Life, the sense of the primitive Christians about his succession, and their behaviour towards him [by S. Johnson, rector of Corrington]. 8° *London*, 1682.

JURIS et judicii fecialis, sive juris inter gentes et quæstionum de eodem explicatio; opera R. Z. [Zouche]. 4° *Oxon.* 1650.

JUSTIFICATION (a) of the present war against the United Netherlands, wherein the declaration of H. Majesty is vindicated and the war proved just, honorable and necessary; the dominion of the sea explained, &c. [by H. Stubbes?]. 4° *Lond.* 1672.

KURTZER und andächtiger Weegweiser der sieben und neun Römischen hauptkirchen. 12° *Rohm*, 1675.

ANONYMOUS, *continued.*

KURZE (ein) Underrichtung heilbarer krefftiger ertzeney, mit welchen sich der mensch wider die pestilentz bewaren. 4° *Leipzck.*

LACRIMOSO (il) lamento che fece la signora Prudentia Anconitana innanzi che fosse condotta alla giustizia per aver avelenato suo marito. 8° *Venetia*, 1620.

LAMENTO (el) de Italia universale. 4° *Rome.*

LATE (the) apology in behalf of the Papists, reprinted and answered in behalf of the Royalists [by W. Lloyd]. 4° *Lond.* 1675.

LETTRE à Monsieur le Président de *** sur la machine aérostatique, sur les têtes parlantes, et sur l'état présent de l'opinion publique à Paris [by Rivarol]. 8° *Londres*, [*Paris*,] 1783.

LETTRE à M. de Saint-Just sur le globe aërostatique de MM. Mongolfier. 12° *Amst.* 1784.

LETTER to the editor of the Edinburgh Review, by Clerus Anglicanus. (*Two copies.*) 8° *London*, 1832.

—— (a) to a political economist occasioned by an article in the Westminster Review on the subject of value; by the author of the critical dissertation on value therein reviewed. 8° *London*, 1826.

—— (a) concerning toleration [by J. Locke, translated by Popple]. 12° *Lond.* 1690.

LETTERS (1 and 2) to the Right Rev. the Lord Bishop of Carlisle, wherein Robert III is freed from the imputation of bastardy [by T. Rymer]. 2 pts. in 1 vol. 8° *London*, 1702.

LETTRES sur la cour de la Chancellerie d'Angleterre et sur quelques points de jurisprudence Anglaise, enrichies de notes et appendices par C. P. Cooper (their real author), et publiées avec une introduction par P. Royer-Collard. 8° *Paris*, 1830.

—— sur la cour de la Chancellerie d'Angleterre et sur quelques points de la jurisprudence Anglaise, enrichies de notes et appendices par C.P. Cooper (their real author), et publiées avec un introduction par P. Royer-Collard; ouvrage mis en rapport avec la législation des Pays-Bas. 8° *Bruxelles*, 1830.

LIBERTATE (pro) Status et Reipublicæ Venetorum Gallofranci [L. Servin] ad Philenetum epistola. 4° *Parisiis*, 1606.

—— (pro) Status et Reipublicæ Venetorum Gallofranci [L. Servin] ad Philenetum epistola. 8° 1607.

LIBERTÉ (de la) de commerce. 8° *Beauvais*, 1789.

LIBRO da imparare giocare a scachi et de bellissimi partiti, in lingua Spagnola e Taliana. 8°.

—— del Consolato de' Marinari. 4° *Ven.* 1564.

LIFE (the) of Catharine II of Russia [by Tooke]. 3 vols. 8° *Lond.* 1799.

LIGA (la) de la illustrissima signoria de Venetia con il christianissimo Re di Franza. 4°.

LIST of archers who have gained the Musselburgh arrow (the Edinburgh arrow, the silver bowl and the king's prize). 8° [*Edinburgh*, 1819.]

LOGIQUE (la); ou l'art de penser [by A. Arnauld and P. Nicole]. 12° *Amst.* 1675.

LONDRES [by P. J. Grosley]. 3 vols. 12° *Lausanne*, 1770.

LONG (the) Parliament dissolved. 4° [*London*,] 1676.

MAGNUM speculum exemplorum, ... opus locupletatum et auctum studio J. Maioris. 8° *Col. Agrip.* 1611.

ANONYMOUS, *continued.*

MALICIE (le) e sagacità delle donne... et el consiglio da un philosopho a quelli che se voleno maridare... con un capitolo de una cortisana tirata in caretta. 4°

MALITIE (le) da villani con alquanti stramotti alla Bergamascha. 4°.

MARIDAZZO di M. Zan Frognocola con Mad. Guigniocola alla Bergamasca. 8° *Venetia*, 1618.

MEDITAÇÕES dos attributos divinos para todo o anno; pelo seu author T. A. C. O. [T. Almeida]. 4 vols. 8° *Lisboa*, 1796.

MÉMOIRE historique concernant la négociation de la paix traitée à Vervins l'an 1598. 2 vols. 12° *Paris*, 1667.

—— sur les chaussées vicinales dans la province de la Fiandre Orientale; par H. V. [H. Vilain XIIII]. 8° *Gand*, 1829.

MÉMOIRES contenant ce qui s'est passé en France de plus considérable depuis l'an 1608 jusqu'en 1636 [by E. A. de Martignac]. 12° *Paris*, 1685.

—— (les) de la ligne sous Henri III and Henri IV Rois de France, comprenant en six volumes ou recueils distincts infinies particularités depuis l'an 1576 jusques à l'an 1598 [by S. Goulart]. 6 vols. 8° [*Génève,*] 1602, 1590, 93, 94, 98 and 99.

—— (les) de la régence de la reyne Marie de Medicis [by d'Estrées]. 12° *Par.* 1666.

—— de l'estat de France sous Charles Neufiesme. 3 vols. 8° *Meidelb.* 1579.

—— de Mr. L. C. D. R. [le Comte de Rochefort], contenant ce qui s'est passé de plus particulier sous le ministère du Card. Richelieu et du Card. Mazarin [by Sandras de Courtilz]. 8° *Cologne*, 1687.

—— de M. D. L. R. [Rochefoucault] sur les brigues à la mort de Loüys XIII, les guerres de Paris et de Guyenne et la prison des Princes; apologie pour Monsieur de Beaufort [by Girard]; mémoires de Mr. de la Chastre; Lettre du Cardinal (Mazarin) à Monsieur de Brienne. 12° *Cologne*, 1669.

—— et instructions pour servir dans les negotiations et affaires concernant les droits du roy de France [by de Lionne]. 12° *Par.* 1665.

MEMOIRS of the life and eminent conduct of that learned and rev. divine D. Williams. 8° *Lond.* 1718.

MICRO-COSMOGRAPHIE; or, a piece of the world discovered, in essays and characters, [by E. Blunt]. 12° *London*, 1664.

MODO di metter mano alla spada. Oblong 12°.

MONITA salutaria B. V. Mariæ ad cultores suos indiscretos. 8° *Gandavi*, 1673.

MOUNT Calvary, or the history of the passion, death, and resurrection of our Lord and Saviour; written in Cornish, interpreted in the English tongue by Jo. Keighirn; edited by D. Gilbert; *Cornish and English.* 8° *Lond.* 1826.

MOUTON (le), le canard, et le coq, fable dialoguée. 12° *Par.* 1783.

MUSEUM Worsleyanum; or a collection of antique basso relievos, bustos, &c., with views of places in the Levant [by Sir R. Worsley]; *Ital. and Engl.* 2 vols. fol. *Lond.* 1794.

NAVIGATION (la) aérienne, ode. 8° *Paris*, 1783.

NEWES from Heaven; or a dialogue between St. Peter and the five jesuits last hang'd, viz. Thomas White, alias Whitebread, Provincial of the Jesuits in England; William Harcourt, alias Harrison, pretended Rector of London; John Gavan, alias Gawen; Anthony

ANONYMOUS, *continued.*

Turner; John Fenwick, Procurator for the Jesuits in England. s. sh. fol. [*Lond.* 1679.]

NIPOTISMO (il) di Roma; or, the History of the popes' nephews from Sixtus IV, 1471, to the death of Alexander VII, 1667. 2 pts. in 1 vol. 8° *Lond.* 1673.

NOBILTÀ (della) et eccellenza delle donne, dalla lingua Francese nella Italiana tradotto, con una oratione di A. Piccolomini in lode delle medesime. 8° *Ven.* 1545.

NOUVELLE (la) deffaicte et surprinse de Reistres faicte par Monseigneur le Duc de Guise, Mardy, 24 Nov. 1587. 8° [*Paris,*] 1587.

—— méthode pour apprendre facilement et en peu de temps la langue Italienne [by C. Lancelot]. 12° *Paris,* 1664.

—— méthode pour apprendre facilement la langue Grecque [by Lancelot, Arnauld and Nicole]. 8° *Paris,* 1673.

—— Novo fioretto di essempii in ottavo alla Ciciliana, date in luce da M. V. B. 8° *Trevigi,* 1617.

NUOVA (la) canzone de Bigaran nellaqual si sente le sue prodezze, con l'allegrezze delle sue nozze. 8° *Venetia,* 1619.

NUMISMATUM antiquorum sylloge, Populis Græcis municipiis et coloniis Romanis cusorum, ex cimeliarchio editoris [C. Wren]. 4° *Lond.* 1708.

OBSERVATIONS and advices œconomical [by D. 4th Lord North]. 12° *Lond.* 1669.

—— on a Journey to Naples, wherein the frauds of the Romish monks and priests are farther discovered by the author of a late book entituled: *The Frauds of the Romish monks and priests* [A. Gavin or G. d'Emiliane]. 8° *Lond.* 1691.

—— sur les poemes d' Homere et de Virgile [by Rapin]. 12° *Paris,* 1669.

ODE (an) to the warlike genius of Great Britain. 4° *Lond.* 1778.

ŒUVRES diverses du Sieur D*** [Boileau], avec le traité du Sublime trad. du Grec de Longin. 12° 1675.

OFFICIO (de) hominis Christiani in hodiernis istis de religione controversiis. 8° *Irenopoli,* 1610.

ORAZIONE funebre d' Ignazio Paternò Costello Principe di Biscari. 8° *Catania,* 1787.

ORIGINE (dell') de' Barbari che distrussero l'imperio di Roma, onde ebbe principio la città di Venezia, libri undici; con un cronico che serve alle nazioni ricordate in essi [by N. Zeno]. 2 vols. 4° *Ven.* 1557.

—— (de l') des estrenes, discours historique et moral contenu dans une lettre [signed I. S. D.M. viz. Jacques Spon docteur medecin]. 12° [*Lyon,*] 1673.

—— (de l') et des progrès d'une science nouvelle. 8° *Lond.* 1768. [by Dupont de Nemours.]

ORIGINIBUS (de) seu de varia et potissimum orbi Latino ad hanc diem incognita, aut inconsyderata historia, quum totius Orientis, tum maxime Tartarorum, Persarum, Turcarum, et omnium Abrahami et Noachi alumnorum origines, et mysteria Brachmanum retegente: quod ad gentium, literarumque quibus utuntur, rationes attinet. 8° *Basil.*

ORNAMENTS (the) of Churches considered, with a particular view to the late decoration of the parish church of St. Margaret's Westmin-

ANONYMOUS, *continued.*

ster, to which is subjoined an appendix containing the history of the said church [by T. Wilson]. 2 pts. in 1 vol. 4° *Oxford*, 1761.

OSMIA, tragedia de assumpto Portuguez. 4° *Lisboa*, 1795.

OUTLINE (an) of sematology, or an essay towards establishing a new theory of grammar, logic and rhetoric. 8° *Lond.* 1831.

PARADOXICAL assertions and philosophical problems, by R. H. 2 pts. in 1 vol. 12° *Lond.* 1664.

PARAPHRASE (a) and annotations upon all the epistles of St. Paul [by J. Fell.] 8° *Oxford*, 1684.

PARERGA historica [by Jo. Uphagen]. 4° [*Danzig,*] 1782.

PASSE-PAR-TOUT (le) des pères Jésuites, aporté d'Italie; par le docteur Palestine, gentil-homme Romain [by C. de Plaix]. 12° 1607.

PASSIONE (la) del nostro Signore in stanze. 4°.

PASSIONS (the) of the minde by Th. W. [Wright]. 12° *Lond.* 1601.

PASTOR (o) evangelico repartindo o pasto da divina palabra nas praticas familiares dos domingos e festas por T. A. D. C. O. [Theodoro Almeida da Congregazao Oratorio]. 4 vols. 8° *Lisboa*, 1797–99.

PERFECT (a) catalogue of all the lord treasurers that have been in England to this present year, 1679; with particular observations on T. Earl of Danby. s. sh. fol.

PETIT traité de Arnalse et Lucenda; *Fr. and Ital.* 12° *Lyon*, 1570.

PETRUS MARTYR. De orbe novo decades octo, labore et industria R. Hakluyti. 8° *Par.* 1587.

PHYSIOCRATIE, ou constitution naturelle du gouvernement le plus avantageux au genre humain [by J. Quesnay], recueil publié par Dupont. 8° *Leyde*, 1768.

PINACOTHECA archetiparum imaginum. 8° *London*, 1688.

PLAIN-DEALING, or a full and particular examination of a late treatise intituled Humane reason, by A. M. [E. Stephens?]. 12° *Cambridge*, 1675.

PLAINTES et remonstrances faites au Roy et à la Reyne mere par MM. les princes et seigneurs catholiques. 8° *Paris*, 1588.

PLAN of the publick game established by the Queen-Empress at Brussels, with the consent of the council of finances and the chamber of account of Flanders, and upon a publick warrant. 12°.

POEMATUM (de) cantu et viribus rythmi [by J. Vossius]. 8° *Oxon.* 1673.

POESIA in lode dell' inchiostro, dedicata al Sig. Georgio Coneo, gentilhuomo Scozzese. 4° *Roma*, 1626.

POLITICKE Discoursen handelende in ses Bocken, van Steeden, Landen, Oorlogen, &c. 12° *Amsterdam*, 1662.

POLITIQUE (la) du Clergé de France, ou entretiens sur les moyens dont on se sert aujourd'huy pour détruire la réligion protestante [by Jurieu]. 12° *Amsterdam*, 1682.

—— (le) du temps, ou le conseil fidèle sur les mouvemens de la France, tiré des événemens passez, pour servir d'instruction à la triple ligue; *Fr. et Germ.* [by F. P. de Lisola]. 4° [*Cologne?*] 1672.

PREFATORY (a) discourse [by W. Benson] to a new edition of the psalms of David, translated into Latin verse by A. Jonston. 8° *Lond.* 1741.

PRESENT (the) state of the United Provinces of the Low-Countries by W. A. Fellow of the Royal Society [William Aglionby?]. 12° *Lond.* 1671.

—— (the) scandalous system of robbing graves exposed, and a safe-

ANONYMOUS, *continued.*

guard for the dead, in the newly invented iron, or metallic coffins. 12° *London*, 1818.

PROPAGATION of the gospel in the East; being an account of the success of two Danish missionaries [B. Ziegenbalg and H. Plutscho] lately sent to the East Indies for the conversion of the heathens in Malabar, in several letters to their correspondents in Europe. 2 pts. in 1 vol. 12° *Lond.* 1709.

PROPHETIA de santa Brigida con alcune altre prophetie. 4° *Venetia.*

—— trovata in Roma intagliata in marmoro, in versi Latini: tratta in volgar sentimento: con un altra prophetia Latina. 4° *Roma.*

PROPOSAL (a) for a yearly increase of wealth by subscriptions to advance money upon lives. 4°.

PROPOSITIONES de quibus disputabit Magister Tilemanus Heshusius vocatus ad gubernationem Ecclesiæ Goslariensis [by Melancthon]. 8° *Witenbergæ*, 1553.

Propos tenus au roy à la présentation de la requeste des princes, seigneurs, et communautez de l'union pour la deffence de la Religion Catholique, Apostolique, et Romaine. 8° *Paris*, 1588.

PROSODIES (on the) of the Greek and Latin languages [by S. Horsley]. 8° *Lond.* 1796.

PUGNA pietatis et superstitionis dialogus sane festivus, de depravata religione Christiana. 8°.

QUESTA e la vera prophetia de uno imperatore elquale pacifichora li christiani el paganesmo. 4° *Venetia.*

REASONABLE (a) defence of the "Seasonable discourse," &c. [by W. Lloyd]. 4° *Lond.* 1674.

RÉFLÉXIONS sur les mémoires pour les ambassadeurs, et reponse au ministre prisonnier [by Gallardi]. 12° *Ville Franche*, 1677.

—— sur la poétique de ce temps et sur les ouvrages des poetes anciens et modernes [by Rapin]. 12° *Paris*, 1675.

—— sur l'usage de l'eloquence de ce temps [by Rapin]. 12° *Paris*, 1671.

REFORMATION in worshipping of God required according to the means afforded of a clearer knowledge of the divine will. 4°.

REFUTATION (a) of so much of the calumnies against the Lord Chancellor contained in the last number of the Quarterly Review... as relates to the appointment of M^r. J. Brougham to the offices of clerk of patents and registrar of affidavits [by C. P. Cooper]. 8° *Lond.* 1833.

—— ——; 4th edit. 8° *Lond.* 1833.

REGISTRUM honoris de Richmond, exhibens terrarum et villarum infra Richmundshire descriptionem ex libro Domesday; adjiciuntur chartæ, &c. [by R. Gale]. 2 pts. in 1 vol.

RELATION contenant l'histoire de l'Academie Françoise, par M. P. [Pellisson]. 12° *Paris*, 1671.

—— (a) of the re-taking of the island of St. Helena, and three Dutch East-India ships. fol. *Lond.* 1673.

—— (a) of three embassies from Charles II. to the Great Duke of Muscovie, the King of Sweden, and the King of Denmark, performed by the Earl of Carlisle [C. Howard] in the years 1663 and 1664; written by an attendant on the embassies [G. Miege]. 8° *Lond.* 1669.

RELIGIO *Stoici*, with a friendly addresse to the phanaticks of all sects and sorts [by Sir G. Mackenzie]. 12° *Edinb.* 1665.

ANONYMOUS, *continued.*

RELIGION (la) des Jésuites, ou reflexions sur les inscriptions du P. Ménestrier [by P. Jurieu]. 12° *La Haye,* 1689.

REMARKS on the Ministerial plan of a central university examining board. 8° *London,* 1836.

REMARQUES pour servir de réponse à deux écrits imprimés à Bruxelles, contre les droits de la reine sur le Brabant et sur divers lieux des Pays-Bas [by G. Joly]. 12° *Paris,* 1667.

REMARQUEUR (le) anonyme convaincu par l'histoire, ou response aux remarques envoyées à Mr. le Conseiller Stockmans sur sa seconde partie. 4° [*Bruxelles,*] 1668.

REPORT (a) containing an essay for the amendment of the silver coins [by W. Lowndes]. 8° *Lond.* 1695.

REPRESENTATIONE (la) di Abraam et Isaac. 4° *Venetia.*

RERUM Anglicarum Henrico VIII. Edwardo VI. et Maria regnantibus annales [by F. H. i. e. Francis Godwin, *Bishop of Hereford*]. 4° *Lond.* 1628.

—— prodigiosorum quæ in urbe Constantinopolitana, et in aliis ei finitimis anno 1542, enarratio, de prima truculentissimorum Turcarum origine. 8° *Antv.* 1543.

RESPECTFUL (a) address to the Archbishops and Bishops of England and Ireland respecting the necessity of morning and afternoon service in every parish; with a few thoughts concerning the residence of the clergy. 8° *Lond.* 1825.

REVISION du Concile de Trente, contenant les nullitez d'iceluy; les griefs des rois et princes chrestiens; de l'Eglise Gallicane et autres catholiques [by G. Rarchin]. 8° 1600.

RIDICOLOSO (il) e non più veduto testamento del nobile barone Ser Carnevale amalato a morte. 8° *Venetia,* 1620.

RISPOSTA d'un dottore in theologia ad una lettera scrittagli da un reverendo suo amico, sopra il breve di censura dalla Santità di Paulo V pubblicate contro li Signori Venetiani. 4°.

ROMA illustrata, sive antiquitatum Romanarum breviarium, accessit G. Fabricii veteris Romæ cum nova collatio; ex nova recens. Thysii. 12° *Lugd. Bat.* 1650.

RUSES (les) innocentes, dans lesquelles se voit comment on prend les oyseaux passagers, et les non passagers; et de plusieurs sortes de bêtes à quatre pieds; avec les plus beaux secrets de la pesche dans les rivières et dans les etangs, et la manière de faire tous les rets et filets qu'on peut s'imaginer; par F. F. F. R. D. G. [Frère François Frontin religieux de Grammont] dit le Solitaire Inventif. 4° *Paris,* 1660.

RUDIMENTUM Syriacum. 8° *Romæ,* 1618.

RUINS (the) of Pæstum and Posidonia, a city of Magna Græcia in the kingdom of Naples; containing a description of the antiquities, with the history, &c. and observations on the ancient Doric order [by J. Berkenhout]. fol. *London,* 1767.

SACRORUM (de) dissidiorum causis, effectis et remediis [by S. Petit?]. 8° *Amstelod.* 1649.

SATYRE ménippée de la vertu du catholicon d'Espagne [by Leroy, Gillot, Passerat, Rapin, Durand, Chrétien et Piston]. 8° [*Paris,*] 1595.

SCHENCKELIUS detectus, seu memoria artificialis hactenus occultata, nunc in gratiam sapientiæ studiosorum luce donata; a J. A. P. G. S.P.D. [J. Paëpp]. 12° *Lugduni,* 1617.

SCHÖNE tröstliche und einbrünstige Gebettlein. 32° *Dantzig,* 1627.

ANONYMOUS, *continued.*

SCHÜTZRED und christenliche antwurt warumb D. M. Luthers Leer nit verworffen werden söll [by L. Spenglerus]. 4° 1519.

SEASONABLE (a) discourse, shewing the necessity of maintaining the established religion, in opposition to Popery [by W. Lloyd]. 4° *Lond.* 1673.

—— (a) warning to the commons of England; discovering to them their present danger, and the only means of escaping it, to be by a prudent choice of old English spirits, to serve their king and country in the approaching parliament. s. sh. fol.

SENTIMENS de quelques théologiens de Hollande sur l'histoire critique du Vieux Testament composée par R. Simon [by J. Leclerc]. 12° *Amsterdam*, 1685.

SERENISSIMO et pietoso aviso della Chiesa Apostolica Romana al Santissimo Signor Paulo V Pontefice Massimo e moderno Vescovo di Roma, sopra la differenza tra la sua santità et la serenissima signoria di Venetia. 4° 1607.

SEVERAL objections sometimes made against the office of credit fully answered. 4°.

SHORT (a) account of Danegeld, with some further particulars relating to William the conqueror's survey [by P. C. Webb]. 4° *London*, 1756.

—— (a) account of some particulars concerning Domesday-Book, with a view to promote its being published, by a member of the Society of antiquaries [P. C. Webb]. 4° *Lond.* 1756.

—— (a) catechisme verie necessarie to be learned of all Christians. 12° *London*, 1597.

—— (a) introduction to Latin grammar. 8° *Oxford*, 1659.

—— (a) relation of the rise and progress of the Turkish warres in Hungary, Austria, Moravia, Silesia, and Bohemia from 1359 to 1663; with a supplement or description of the said countrey. 4° *London*, 1664. (The supplement is wanting in this copy.)

—— thoughts on the present price of provisions, by an officer of the volunteer corps [A. C. Fraser]. 8° *Lond.* 1800.

SIBYLLÆ liber XIV editore et interprete A. Maio; *Gr. et Lat.* 8° *Mil.* 1817.

SKETCH (a) of the materials for a new history of Cheshire; with accounts of the genius and manners of its inhabitants and some local customs peculiar to that county [by F. Gower]. 4° *London*, 1771.

SOME account of the alien priories, and of such lands as they are known to have possessed in England and Wales [by J. Nicholls]. 2 vols. 8° *London*, 1779.

—— considerations of present concernment how far the Romanists may be trusted by princes of another perswasion [by H. Dodwell]. 8° *London*, 1675.

—— particular matter of fact relating to the administration of affairs in Scotland, under the Duke of Lauderdale. fol.

—— reflections upon the Earl of Danby, in relation to the murder of Sir Edmondbury Godfrey, in a letter to a friend [by] J. B. s. sh. fol.

SOMMIER discours des justes causes et raisons qu'ont constrainct les Estats Generaulx des Païs Bas, de pourveoir a leur deffence: contre le Seigneur Don Jehan d'Autriche. 4° *Anvers*, 1577.

SOSPIRI (gli) della Francia per la morte del re Henrico IIII et la fedeltà de' Francesi. 8° *Venetia*, 1610.

ANONYMOUS, *continued.*

SPECIMEN of an etimological vocabulary, or essay by means of the analytic method to retrieve the ancient Celtic [by J. Cleland]. 8° *Lond.* 1768.

STATE (the) of France as it stood in the IXth year of Lewis XIV; by J. E. [J. Evelyn]. 12° *Lond.* 1652.

STATUA (di una) appresso gli antichissimi bagni d'Albano ed altre antichità ivi scoperte nel presente anno MDCCLXVI, discorso di G. Z. V. [Girolamo Zanetti Veneziano]. 4° *Ven.* 1766.

STUPENDE (le) e maravigliose prove fatte dal Capitan Fracassa. 8° *Venetia*, 1620.

SUCCINCT (a) statement of the question respecting the water companies of London [by Sir G. Blane]. 8° *Lond.* 1819.

SUPPLEMENT to the anecdotes of some distinguished persons [by W. Seward]. 8° *London*, 1797.

SUPPLICATIO ad imperatorem, reges, principes, super causis generalis concilii convocandi, contra Paulum V [by W. Crashaw]. 4° *Lond.* 1613.

TABLEAU général raisonné et methodique des ouvrages contenus dans le recueil des Mémoires de l'Académie des inscriptions et belles-lettres, depuis sa naissance jusques et compris l'année 1788, par M. D. [C. C. F. de l'Averdy and G. Poirier?]. 4° *Paris*, 1791.

THE Cook's Oracle [by Kitchiner]. 12° *London*, 1822.

THOUGHTS on the present prices of provisions, their causes and remedies; by an independent gentleman [J. Symmons]. 8° *Lond.* 1800.

—— on the several regulations necessary to the appointment of an advocate-general, &c. [by Mawhood]. 4° *London*, [1775.]

TOCSAIN (le) contre les massacreurs et auteurs des confusions en France. 8° *Reims*, 1579.

TRAICTÉ de la Cour, ou instruction des courtisans. 8° *Paris*, 1619.

TRAITTÉ des droits de la Reyne très-chrestienne sur divers états de la monarchie d'Espagne [by A. Bilain with the assistance of de Bourzeis]. 12° [*Paris,*] 1667.

TREATISE of humane reason. 12° *London*, 1675. (*Two copies.*)

—— (a) on human reason [by M. Clifford]. 12° *London*, 1675.

—— (a) of taxes and contributions applied to the present state and affairs of Ireland [by Sir W. Petty]. 4° *Lond.* 1662.

TRIALL (the) of Maist. Dorrell; or a collection of defences against allegations not yet suffered to receive convenient answere, tending to clear him from the imputation of teaching Sommers to counterfeit possession of divells. 8° 1599.

TRIPLICI nodo triplex cuneus; sive apologia pro juramento fidelitatis adversus duo brevia P. Pauli V et Epistolam cardinalis Bellarmini ad G. Blackvellum, archipresbyterum, nuper scriptam [by King James I]. 4° *Lond.* 1607.

TRUE (the) idea of Jansenisme both historick and dogmatick, by T. G. [Gale]. 12° *London*, 1669.

Two Letters, one from J. Audland, a Quaker, to W. Prynne; the other, W. Prynne's answer: by the author of Hudibras [S. Butler]. fol. *Lond.* 1672.

VERA narratione de le cose passate ne' Paesi Bassi dopo la giunta del Ser^mo^ S^r^ Don Giovanni d'Austria; tradotto di Francese in lingua Italiana. 4° *Milano*, 1578.

ANONYMOUS, *continued.*

VERHANDELING tot een Proeve om te weeten de probable Meenigte des Volks in de Provintie van Hollandt en West-Vrieslandt. 3 pts. 4° *Amsterdam*, 1738.

VERITA (la) vendicata da i sofismi di Francia, risposta allo scrittore delle pretensioni Christianissime contra i principati del Rè Cattolico. 3 pts. in 1 vol. fol. 1667.

VERITABLE récit des choses passées es Pays-Bas, depuis la venue du Seigneur Don Jehan d'Austrice. 8° *Louvain*, 1578.

—— récit des choses passées és Bays-Bas, depuis la venue du Seigneur Don Jehan d'Austrice, Lieutenant Gouverneur et Capitaine-général pour le roy, en iceulx. 4° *Luxembourg*, 1577.

VRAYE (la) introduction à la langue Françoise, avec quatre dialogues François et Flamans. 8° *Utrecht*, 1655.

VERSES on the Earl of Northumberland's restoring Alnwick castle; lines occasioned by a view of the Hermitage of Warkworth, and an elegy written on viewing the Quakers' burial ground at Cullercoats. 8° *Newcastle*, 1829.

VITA (la) del glorioso Santo Francesco da Scesi. 4°.

VRAYE (la) et entière histoire des troubles et choses memorables, avenues tant en France qu'en Flandres, et pays circonvoisins, depuis l'an 1562, compris en 14 livres [by L. Voisin de la Popelinière]. 8° *Rochelle*, 1573.

WAERACHTIGE historie.... van wijlen Hen. J. van Olden-Barnevelt. 8° *Amsterdam*, 1669.

WAY (the) to things by words and to words by things, being a sketch of an attempt at the retrieval of the ancient Celtic, to which is added a succinct account of the Sanscrit or learned language of the Bramins; also two essays, the one on the origin of the musical waits at Christmas, the other on the real secret of the Free Masons [by J. Cleland]. 8° *Lond.* 1766.

ZUVERLÄSSIGER Abriss des anno 1734, bey Tundern gefundenen güldenen Horns. fol. *Copenhagen*, 1734.

ZWEYERLEY (von) Menschen wie sie sich in dem Gelawben halden solle, und was der seyhe. 8°.

ANSSE DE VILLOISON (JOHANNES BAPTISTA CASPARUS *d'*). See Apollonius Sophista. Lexicon Græcum Iliadis et Odysseæ. 4° 1773.

ANTONIANO (SILVIO). Tre libri dell'educazione christiana dei figliuoli. 4° *Verona*, 1584.

ANTONINUS (TITUS AURELIUS FULVIUS PIUS). Epistolæ ineditæ. See Fronto (M.C.). Opera inedita. 8° 1815.

ANTONIUS MELISSA. See Stobæus (J.). Loci communes.... a C. Gesnero Latinitate donati. fol. 1581.

APHTHONIUS *Sophista.* Libellus progymnasmatum in sermonem Latinum converso et exemplis compluribus additis a J. Camerario; *Gr. et Lat.* 8° *Lips.* 1567.

——. Progymnasmata, partim à Rod. Agricola, partim à J. M. Catanæo, latinitate donata, cum scholiis R. Lorichii. 12° *Lond.* 1616.

APICIUS (CŒLIUS). De opsoniis et condimentis, sive de arte coquinaria, libri decem, cum notis Listeri et variorum. 8° *Londini*, 1705.

APOLLINARIS (CAIUS SOLLIUS SIDONIUS). See Sidonius Apollinaris (C. S.).

APOLLONIUS *Rhodius*. Argonauticωn libri IIII, *Gr.*; scholia vetusta in eosdem libros; et annotationibus H. Stephani. 4° *Paris*, 1574. (With MS. notes.)

——. Argonauticorum libri IV. *Gr.* a J. Hoelzlino in Latinum conversi, commentario et notis illustrati, emaculati scholiis ad carmina additis. 2 pts. in 1 vol. 8° *Lugd. Bat.* 1641.

——. Carmen ex quarto Argonauticon. See Valerius Flaccus (C.) Argonautica. 18° 1548.

APOLLONIUS *Sophista*. Lexicon Græcum Iliadis et Odysseæ in lucem vindicavit, notis illustravit, et versionem Latinam adjecit J. B. C. d'Ansse de Villoison; accedit, præter multa, huc usque inedita, Philemonis Grammatici fragmenta, tertii Iliadis libri prosaica metaphrasis Græca. 2 pts. in 1 vol. 4° *Lut. Par.* 1773.

APPIANUS *Alexandrinus*. Delle guerre civili et esterne de' Romani, aggiuntevi un libro de medesimo delle guerre di Spagna non più veduto. 3 pts. in 1 vol. 8° *Venezia*, 1545.

——. Romanarum historiarum libri XII. 12° *Lugd.* 1576.

——. Romanarum historiarum pars prima (et altera); *Gr. Lat.* A. Tollius emendavit et H. Stephani ac doctorum quorundam virorum notas adiecit. 2 pts. 8° *Amst.* 1670.

APULEJUS. Asino d'Oro trad. per Firenzuola. 18° *Vin.* 1550.

APULEIUS (Lucius). Opera. 12° *Lugd. Bat.* 1623.

AQUINAS (Thomas *ab*). Enarrationes quas catenam vere auream dicunt, in quatuor evangelia. fol. *Antv.* 1569.

——. Summa sacræ theologiæ ;... reverendissimo T. a Vio Caietani commentariis illustrata. 3 vols. fol. *Antv.* 1576.

——. Totius theologiæ summa, cum commentariis Thomæ de Vio Caietani; accesserunt Beati Dionysii de divinis nominibus liber; Catechismus catholicus et de sacramentis opus A. Hunnei; addita sunt commentaria C. Javelli ad librorum prohibitorum indicem Arch. Toletani iussu editum. 2 pts. in 4 vols. fol. *Lugd.* 1588.

——. See Boetius [A. M. T. S.]. Hæc sunt opera... quæ in hoc volumine continentur, &c. fol. 1497.

ARANDA (Emanuel *d'*). Relation de la captivité et liberté du Sieur E. d'Aranda, jadis esclave à Alger. 12° *Par.* 1665.

ARDERNE (James). See Anonymous. Directions concerning the matter and stile of sermons. 12° 1671.

ARDIZZONE (Giovanni). Elogio d'Ignazio Paternò Castello Principe di Biscari. 8° *Catania*, 1787.

ARESIUS (Paulus). De aquæ transmutatione in sacrificio missæ disputatio; item ad eamdem appendix. 8° *Antv.* 1628.

ARETINO (Pietro). Colloquio de las damas (traduzido por F. Xuarez.) 12°.

——. Il Genesi, l' humanitâ di Christo, et I Salmi. 4° *Ven.* 1551.

——. Il Marescalco. 8° *Ven.* 1540.

——. La vita di Maria Vergine, di Caterina Santa, e di Tomaso Aquinate. 4° *Ven.* 1552.

ARETINO (Leonardo Bruni). Libro della guerra de Ghotti, fatto vulgare da L. Petroni. 8° *Ven.* 1542.

——. Comedia Poliscenæ. 4° *Lipsiæ*, 1515.

—— ——. Dialogus, &c. See Aristoteles. Decem librorum moralium. fol. 1505.

——. Introductorius de moribus dialogus. See Aristoteles. Varia opera novissimè traducta. fol. 1504.

AREVALO (Rodriguez Sanchez *de*). See Rodericus, *Epis. Zamorensis.*

ARGENSOLA (Bartolomeo Leonardo). Conquista de las islas Malucas. fol. *Madrid*, 1609.

ARGENTRÉ (Bertrand *d'*). L'histoire de Bretaigne, des roys, ducs, comtes et princes d'icelle. fol. *Par.* 1588.

ARIAS MONTANUS (Benedictus). Commentaria in duodecim prophetas. 4° *Antv.* 1583.

ARISTEAS. De Settanta due interpreti tradotto per L. Domenichi. 8° *Fior.* 1550.

ARIOSTO (Lodovico). Il negromante, comedia. 18° *Ven.* 1562.

——. La Cassaria, comedia. 18° *Ven.* 1587.

——. Orlando Furioso. 8° *Vin.* 1554.

——. Orlando Furioso [to which is added]: Osservationi del S^r^ A. Lavezuola sopra il Furioso. 4° *Ven.* 1584. [Wants the plate to C 34, to which, as usual, a repetition of plate belonging to C 33 has been prefixed].

——. Orlando Furioso, con le annotationi di J. Ruscelli, la vita descritta dal Pigno, la dichiaratione di tutte le istorie da Eugenico. 4° *Ven.* 1587.

——. Rime et satire. 18° *Ven.* 1613.

——. See Berenger de la Tour d'Albenas en Vivarez. L'amie des amies. 8° 1558.

ARIOSTI (Orazio). See Tasso (T.) La Gierusalemme. 4° 1581.

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ARISTOPHANES. Comœdiæ undecim, cum scholiis antiquis, quæ opera Biseti, sunt novis scholiis illustrata. fol. *Aurel. Allob.* 1607.

——. Comœdiæ duæ, Plutus et Nubes, cum scholiis Græcis antiquis, quibus adjiciuntur Notæ quædam simul cum gemino indice [by J. Leng]. 8° *Lond.* 1695.

——. Comedie tradutte per B. et B. Rositini. 8° *Ven.* 1545.

ARISTOTELES. A new translation of Aristotle's Rhetoric, with an introduction and appendix, explaining its relation to his exact philosophy, and vindicating that philosophy [by J. Gillies]. 8° *Lond.* 1823.

——. De optimo statu reipublicæ libri octo; *Gr.* 4° *Par.* 1556.

——. De poetica liber, Latinè conversus et analytica methodo illustratus [by T. Goulston]. 4° *Lond.* 1623.

——. Ethicorum libri X Jo. Argyropilo interprete. 8° *Colon.* 1606.

——. I tre libri della retorica tradotti da A. Piccolomini. 4° *Ven.* 1571.

——. L'ethica tradotta in lingua volgare et commentata per B. Segni. 8° *Ven.* 1551.

——. Les Politiques, traduittes, avec expositions par Loys le Roy dict Regius. fol. *Par.* 1576.

——. Liber qui decimus historiarum inscribitur nunc primum Latinus factus a J. C. Scaligero et commentariis illustratus. 8° *Lugduni*, 1584.

——. Politica, *Gr.* à Pet. Ramo, latinè facta et breviter exposita et illustrata. 8° *Francof.* 1601.

——. Republica, tradotti per Ant. Brucioli. 8° *Ven.* 1547.

——. Rettorica fatta Toscana da A. Caro. 4° *Ven.* 1570.

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——. See Epictetus and Aristoteles. La morale filosofia, &c. 8° 1564.
ARMAGH (JAMES USHER), *Archbishop of.* See Usher (J.). Bishop of Meath and Archbishop of A.
ARMENDARIZ ( ). Recopilacion de todas las leyes del Reyno de Navarra [to which are added]; Additiones sive annotationes ad recapitulationem legum regni Navarræ. 2 vols. fol. *Pamplona,* 1614–17.
ARNAUD *de* ST. MAURICE (—). L'observatoire volant et le triomphe de la navigation aérienne et des vésicatoires amusants et célestes; poëme en quatre chants; avec des notes historiques sur cette belle découverte. 8° *Par.* 1784.
——. L'observatoire volant et le trionphe héroïque de la navigation aérienne, poème en quatre chants. 8° *Paris,* 1785.
ARNAULD (ANTOINE). See Anonymous. Grammaire générale et raisonnée. 12° 1676.
—— *Vie.* See Anonymous. Histoire abregée, etc. 12° 1695.
——. See Anonymous. Logique (la), ou l'art de penser 12° 1675.
——. See Anonymous. Nouvelle méthode pour apprendre la langue Grecque. 8° 1673.
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ARNISÆUS (HENNINGUS). Doctrina politica ex genuinam methodum quæ est Aristotelis, reducta, et ex probatissimis quibusque philosophis, oratoribus, juris-consultis, historicis, &c. breviter comportata et explicata. 4° *Francof.* 1606.
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——. Disputationum adversus gentes lib. vii. M. Minucii Felicis octavus; D. Heraldi ad Arnobii libros animadversiones et castigat. 2 pts. in 1 vol. 8° *Par.* 1605.
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ARNOULD (D.). Advantages et inconvénients des banques de prét commes sous le nom de monts de piété. 12° *Namur.*
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ARRIANUS (FLAVIUS). Commentariorum de Epicteti disputationibus libri IV. See Epictetus. Enchiridion. 8° 1655.
——. De venatione, L. Holstenio interprete; *Gr. and Lat.* 4° *Par.* 1644.
——. De i fatti del Magno Alessandro, trad. in *Ital.* per P. Lauro. 8° *Ven.* 1544.
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ARROWSMITH (JOHN PAUNCEFORT). The art of instructing the infant deaf and dumb; to which is annexed the method of educating mutes of a more mature age, by the Abbé de l'Epée. 8° *Lond.* 1819.
ARTAUD (F.). Discours sur les médailles d'Auguste et de Tibère, au revers de l'Autel de Lyon; suivi d'un mémoire sur les recherches d'une statue équestre faites dans le mois de nov. 1809, ver l'en placement de l'ancien temple d'Auguste. 4° *Lyon,* 1820.

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ASTORE (Francesc' Antonio). La filosofia dell'eloquenza, o sia l'eloquenza della ragione. 2 vols. 8° *Napoli*, 1783.

ATANAGI (Dionigi). Delle lettere facete piacevoli di diversi grandi huomini, et chiari ingegni, libro primo. 8° *Ven.* 1565.

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ATHENAGORAS. Apologia pro christianis, ad imperatores Antoninum et Commodum; ejusdem de resurrectione mortuorum; *Gr. & Lat.* fol. *Zurich.* 1560.

——. Opera; *Gr. & Lat.* 12° *Oxon.* 1682.

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CLARKE (James Stanier). Naval sermons, to which is added a thanksgiving sermon for naval victories. 8° *London*, 1798.

——. The life of James II. king of England, collected out of memoirs writ of his own hand; together with his Majesty's will; published from the original Stuart MSS. in Carlton House. 2 vols. 4° *London*, 1816.

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COCCAIUS (MERLINUS) [T. Folengo]. Macaronicorum poemata. 12° *Venetiis*, 1552.

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——. De seditiosis clamoribus et scriptis. See Brunus (C.). De seditionibus. fol. 1550.

——. Historia de actis et scriptis M. Lutheri; cui adjicitur antidotum contra veneficium sectarum hujus temporis, B. Britanno autore. 2 pts. in 1 vol. 8° *Par.* 1565.

COËFFETEAU (NICOLAUS). Premier essay des questions théologiques traitées en nostre langue selon le stile de S. Thomas et des autres scholastiques, par le commandement de la Reyne Marguerite Duchesse de Valois, &c. 4° *Paris*, 1607.

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COGELERUS (JOHANNES). Imagines elegantissimæ quæ multum lucis ad intelligendos doctrinæ christianæ locos adferre possunt, collectæ partim ex prælectionibus P. Melancthonis, partim ex scriptis patrum. 8° *Vitebergæ*, 1561.

COGNATUS (GILBERTUS). See Erasmus (D.). Adagiorum chiliades. fol. 1617.

COKE (ROGER). A treatise wherein is demonstrated, that the church and state of England are in equal danger with the trade of it; treatise 1st: [followed by] Reasons of the encrease of the Dutch trade; treatise 2nd: 2 pts. in 1 vol. 4° *London*, 1671.

——. England's improvements; in two parts: in the former is discoursed how the kingdom may be improved; in the latter is discoursed how the navigation may be increased [being the 3rd and 4th of the author's treatises]. 2 pts. in 1 vol. 4° *London*, 1675.

——. Epitome relationum, a Trotman. 12° *London*, 1640.

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——. The fifth part of the reports. *Engl. & Lat.* fol. *Lond.* 1605.

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COLEBROOKE (H. T.). Essais sur la philosophie des Hindous, traduits de l'Anglais et augmentés de textes Sanskrits et de notes nombreuses par G. Panthier. 8° *Paris*, 1833.

COLERIDGE (S. T.). On the constitution of the church and state

according to the idea of each; with aids toward a right judgment on the late catholic bill. 8° *London*, 1830.

COLIN (Francisco). Labor evangelica, ministerios apostolicos de los obreros de la Compania de Jesus, fundacion y progressos de su provincia en las Islas Filipinas, historiados. fol. *Madrid*, 1663.

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Actes et mémoires des négotiations de la Paix de Nimègue. 4 vols. 12° *Amsterdam*, 1680.

Actio in Henricum Garnetum et cæteros qui proditione immanissima Sereniss. Britanniæ Magnæ Regem et regni Angliæ ordines pulvere fulminali è medio tollere coniurarunt, una cum orationibus dominorum delegatorum; omnia ex Anglico a G. Camdeno versa. 4° *Londini*, 1607.

Amsterdamsche Pegasus. 4° *Amsterdam*, 1627.

Anthologia. See Planudes (M.). Anthologia. 4° 1494.

——. See Collections. Epigram., &c. 2 pts. in 1 vol. fol. *Francofurti*, 1600.

——. ——. Florilegium, &c. fol. *Paris*, 1566.

Antiquæ collectiones Decretalium, cum Ant. Augustini Episc. Ilerdensis et J. Cujacii notis et emendationibus. fol. *Parisiis*, 1609.

Aphthonius, Hermogenes et Dionysius Longinus, Francisci Porti opera industriaque illustrati atque expoliti. 2 pts. in 1 vol. 8° *Genevæ*, 1569.

Avvisi del Giapone de gli anni 1582, 3, et 4. Con alcune altri della Cina dell' 1583 et 1584, cavati dalle lettere della Compagnia di Giesù, ricevute il mese di Dicembre 1585. 8° *Roma*, 1586.

Carminum poetarum novem, lyricæ poeseως principum fragmenta Alcæi, Sapphus, Stesichori, Ibyci, Anacreontis, Bacchylidis, Simonidis, Alcmanis, Pindari, nonnulla etiam aliorum. 18° [*Paris*,] 1600.

Collecçao de escriptos relativos a regeneraçao politica das Ilhas dos Açores em o anno de 1821, ou documentos para a historia das ditas ilhas na mençionada epocha. 10 pts. in 1 vol. 4° *Lisboa*, 1822.

Collection (a) in English, of Statutes from Magna Charta, to the forty-third year of Elizabeth. fol. *London*, 1603.

—— (a) of all the wills now known to be extant of the kings and queens of England, princes and princesses of Wales, and every branch of the blood royal, from the reign of William the Conqueror, to that of Henry the Seventh, exclusive; with explanatory notes and a glossary [by J. Nichols]. 4° *London*, 1780.

—— (a) of letters in which the imperfection of learning and a remedy for it are hinted; the usefulness of the Celtick is instanced; the affinity betwixt the language of the Americans of Terra Firma and of the ancient Britains is proved; &c. 14 pts. in 1 vol. 8° *Edinburgh*, 1739.

—— (a) of letters and poems to the late Duke and Dutchess of Newcastle. fol. *London*, 1678.

Collegio dei cinque Savii Ordini fatti sopra le mariegole et mestieri di questa città. 12° *Venetia*, 1578.

Communes sententiæ, sive opiniones jurisconsultorum e juris cæsarei et pontificii fontibus haustæ, ac summo studio et fide explicatæ. fol. *Lugduni*, 1566.

Constitutionum SS. Patrum et Summorum Pontificum Pii IV. et Pii V. liber unus; accesserunt decreta hactenus edita a Gregorio XIII.; cum regulis cancellariæ et bulla quæ lecta fuit anno 1578 in Cœna Domini. 4° *Flabiobrigæ*, 1583.

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CORPUS omnium veterum poetarum Latinorum, secundum seriem temporum, in quinque libros distributum. 1 vol. in 2 pts. 4° *Genevæ*, 1627.

CRONICAS del Rey Don Joam'o I. deste nome, e dos Reys de Portugal o X., e as dos Reys D. Duarte, e D. Affonso o V.; tiradas a luz por ordem do D. R. da Cunha, Arcebispo de Lisboa, e autos do levantamento, e juramentos del Rey Dom Joam o IV. e do D. Theodosio, et proposição das Cortes. 3 pts. in 1 vol. fol. *Lisboa*, 1643.

DE Jesu Christi sacerdotio, narratiuncula, e Græco translata, incerto interprete; una cum J. A. Marcelli ad Rhenatum Siciliæ Regem, et Gilberti Cognati Nozereni ad P. Richardotum epistolis; his accessit Machometi vita ex Gr. in Lat. per G. Hermonymum versa; adjecta est eadem de Jesu Christi sacerdotio narratiuncula Græcè quoque, ex Suida, si cui conferre libeat. 12° 1541.

DIALOGUES and detached sentences in the Chinese language, with a free and verbal translation in English [by R. Morrison]. 8° *Macao*, 1816.

DION CASSIUS. Ælius Spartianus. Ælius Lampridius. Vulcatius Gallicanus. Trebellius Pollio. Flavius Vopiscus. J. Bapt. Egnatii in eosdem annotationes. Sextus Aurelius Victor. Pomponius Lætus. Jo. Bapt. Egnatius de principibus Romanorum. 2 vols. 8° *Paris*, 1544.

ECCLESIÆ et Academiæ Basiliensis luctus ob calamitatem recens acceptam; hoc est epitaphia seu elegiæ funebres XXXII virorum illustrium; item alii VIII tumuli fœminei sexus qui in Basilea peste interierunt. 4° *Basileæ*, 1565.

ECCLESIASTICÆ historiæ Eusebii Pamphili, Socratis, Theodoreti episcopi Cretensis, collectaneorum ex hist. eccl. Theodori Lectoris, Hermis Sozomeni, Evagrii (libri). *Gr.* fol. *Lutetiæ Parisiorum*, 1544.

EN habes lector in omnes de arte Rhetorica libros Ciceronis doctissimorum virorum commentaria. fol. *Basileæ.*

EPICEDIUM Cantabrigiense in obitum Henrici Principis Walliæ. 4° *Cantab.* 1612.

EPICTETI Enchiridion; Cebetis tabula; Theophrasti characteres; Prodici Hercules; et M. T. Ciceronis de exilio. *Gr. et Lat.* 12° *Oxonii*, 1680.

EPIGRAMMATUM Græcorum, annotationibus J. Brodæi necnon V. Obsopœi, et Græcis in pleraque epigrammata scholiis illustratorum, libri VII. *Gr.*; accesserunt H. Stephani annotationes. 2 pts. in 1 vol. fol. *Francofurti*, 1600.

EXACT (an) collection of remonstrances, declarations, votes, petitions, messages, answers, and other remarkable passages betweene the king's most excellent Majesty and his high court of parliament, beginning at his Majesties return from Scotland, being in december 1641, and continued untill march the 21, 1643. 4° *London*, 1643.

FACEZIE, motti, buffonerie e burle del piovano Arlotto, del Gonnella e del Barlacchia. 8° *Firenze*, 1568.

FLORILEGIUM diversorum epigrammatum veterum, *Gr.* [with notes by H. Stephanus]. fol. *Paris*, 1566.

GENETHLIACUM illustrissimorum principum Caroli et Mariæ a musis Cantabrigiensibus celebratum. 4° *Cantabrigiæ*, 1631.

GEORGIUM (in) Blacvellum, Angliæ archipresbyterum a Clemente Papa Octavo designatum, quæstio bipartita: cujus actio prior Archipresbyteri jusjurandum de fidelitate præstitum; altera ejusdem juramenti

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assertionem, contra Card. Bellarmini literas, continet. 4° ***Londini***, 1609.

Hoc (in) libello continentur Septenaria sodalitas litteraria Germaniæ; Ausonii Sapient. Septem sententiæ; ejusdem ad Drepanum de ludo septem sapientium; Epistola S. Hieronymi de legendis poetis. 4° *Viennæ*, 1500.

HISTORIÆ Anglicanæ scriptores quinque, ex vetustis codicibus MSS. nunc primum in lucem editi [by J. Fell]. vol. II. fol. *Oxonii*, 1687.

—— ecclesiasticæ scriptores Græci; *Lat.* J. Christophorsono interprete. fol. *Coloniæ Agrippinæ*, 1570.

—— poeticæ scriptores antiqui: Apollodorus Atheniensis, Conon Grammaticus, Ptolemæus Hephæst., F. Parthenius Nicæensis, Antoninus Liberalis; Gr. et Lat. 8° *Parisiis*, 1675.

HOMERI et Hesiodi certamen; Matronis et aliorum parodiæ ex Homeri versibus parva immutatione lepidè detortis consutæ; Homericorum heroum epitaphia; *Gr.*; cum duplici interpretatione Latina. 8° [*Parisiis,*] 1573.

INDEX vectigalium; or an abbreviated collection of the laws touching the customs or subsidies of tonnage and poundage, &c. fol. *London*, 1670.

JURISDICTIONE, (de), autoritate, et præeminentia imperiali, ac potestate ecclesiastica, deque juribus regni et imperii, variorum authorum scripta collecta et redacta in unum. fol. *Basileæ*, 1566.

LARGE (a) examination taken at Lambeth, with letters and answers. 4° *London*, 1607.

LETTERE (delle) amorose di diverse huomini illustri; libri nove. 8° *Vinegia*, 1565.

—— di molte valorose donne [collected by O. Landi]. 8° *Vinegia*, 1548.

—— volgari di diversi nobilissimi huomini et eccellentissimi ingegni, libro terzo. 8° *Venetia*, 1567.

LETTERS and other curious pieces relating to the present state of Europe. fol. *London*, 1672.

LIBRO de apothegmas que son dichos graciosos y notables de muchos reyes y principes illustres, &c. 8° *Envers*, 1549.

LOIX (les) ordonnances et edicts des rois de France depuis Sainct Lois, jusques au roy Henry II. fol. *Paris*, 1558.

MERCURE (le) Jésuite, ou recueil de pièces concernants le progrès de Jésuites, leurs écrits et différents, depuis 1620 jusqu'en 1626. 2 vols. 8° *Genève*, 1631.

MORALIA quædam instituta, ex variis authoribus; Cato Noster, M. Planude Græco interprete; Aurea carmina Pythagoræ; Phocylidis poema exhortatorium; Senarii morales diversorum poetarum; Cebetis tabula; Sententiæ morales multorum virorum illustrium. *Gr. et Lat.* 8° *Augustæ Vindelicorum*, 1523.

NEGOTIATIONS de paix de Messieurs les Electeurs de Mayence et de Cologne faites à Francfort par leurs Altesses Electorales entre M. le Maréchal Duc de Grandmont et M. de Lionne, ambassadeurs extraordinaires et plenipo. de France, et M. le Comte de Pegnaranda, amb. extra. et plenipo. d' Espagne, en 1658. 4° *Paris*, 1658.

OFFICIO della Vergine Maria, tradotto in lingua Toscana per Ant. Bruccioli. 18° *Venetia*, 1539.

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OMNES (in) M. T. Ciceronis orationes doctissimorum virorum lucubrationes accurate in unum volumen collectæ ... cum correctionibus P. Manutii. fol. *Venetiis*, 1547.

ORATORUM veterum orationes, Æschinis, Lysiæ, Andocidis, Isæi, Dinarchi, Antiphontis, Lycurgi, Herodis et aliorum; *Gr.*: cum interpret. *Lat.* quarundam. 3 pts. in 1 vol. fol. *Par. ap. H. Steph.* 1575.

ORDONNANCES royaux faites par François I., Henry II., sur le faict de la justice. 2 vols. 12° *Paris*, 1606.

PARNASO Italiano dell'anno 1784, o sia raccolta di poesie scelte di autori viventi [together with the Giornale poetico, 1784]. 2 pts. in 1 vol. 8° *Bologna.*

PIÈCES du mémorable procès esmeu l'an 1606, entre le Pape Paul V. et les Seigneurs de Venise. 8° *S. Vincent.* 1610.

PII (a) Papæ II. excommunicatione injusta Sigismundi Archiducis Austriæ, &c. et Gregorii de Heimburg D. appellationes et contradictiones Theod. Lælii Episc. Feltrensis et dicti D. Greg. Heimburgensis contrariis disputationibus nunc primum e MSS. erutis, discussæ et illustratæ. 4° *Francofurti*, 1607.

PŒNITENTIA (de) evangelica et confessione secundum veteris theologiæ doctores. 4°.

POETÆ Græci principes. 2 vols. fol. *Paris*, 1566.

PRÉLIMINAIRES des traitez faits entre les rois de France et tous les princes de l' Europe depuis le règne de Charles VII. 12° *Paris*, 1692.

QUADERNO de las leyes añadidas a la nueva recopilacion de las leyes destos reynos. 2 vols. fol. *Madrid*, 1620.

RACCOLTA degli scritti nella causa del P. Paolo V. co' Signori Venetiani. 2 vols. 4° *Coira*, 1607.

RACCOLTA di scritture, manifesti, capitoli accordati dal Duca di Savoia per concludere la pace, et altre chiarezze continenti i disegni, c' hanno i Spagnuoli contro questa Serenissima Casa. 4° *Torino*, 1613.

RECUEIL de diverses pièces curieuses pour servir à l'histoire. 12° *Cologne*, 1666.

—— de diverses pièces servans à l'histoire de Henry III. 12° *Cologne*, 1662.

—— de tous les actes, mémoires, et lettres, qui ont servi pour la négociation de la paix, avec les traitez qui ont esté conclus à Nimègue. 4° *Par.* 1678.

—— des choses mémorables faites et passées pour le faict de la religion et estat de ce royaume depuis la mort du roy Henry II. jusqu' à présent. 8° 1565.

—— des pièces les plus curieuses qui ont esté faites pendant le règne du connestable M. de Luyne. 12° 1628.

RERUM a Carolo V. Cæsare Augusto in Africa bello gestarum commentarii. 8° *Antverpiæ*, 1554.

—— Anglicarum scriptorum veterum tom. I.: quorum Ingulfus nunc primum integer, cæteri nunc primum prodeunt [edited by T. Gale]. fol. *Oxonii*, 1684.

REX redux, sive musa Cantabrigiensis voti damnas, de incolumitate et felici reditu Regis Caroli post receptam coronam et comitia peracta in Scotia. 4° *Cantabrigiæ*, 1633.

RICHARDI Bentleii et doctorum virorum epistolæ, partim mutuæ; accedit Richardi Dawesii ad J. Taylorum epistola singularis. 4° *London*, 1807.

COLLECTIONS, *continued.*

ROMANÆ historiæ scriptores varii, partim Græci partim Latini. 8° *Parisiis*, 1568.

RUMP; or an exact collection of the choicest poems and songs, relating to the late times; by the most eminent wits from 1639 to 1661. 2 pts. in 1 vol. 8° *London*, 1662.

SCIELTA di facetie, motti, burle et buffonerie di diversi, cioè, Arlotto, Gonella, Barlacchia et altre assai di diversi. 12° *Vicenza*, 1661.

SIX old plays, on which Shakspeare founded six of his. 2 pts. 8° *London*, 1779.

TESTAMENTA duodecim patriarcharum filiorum Jacob; e Græco in Latinum versa, Roberto Linconiensi Episcopo interprete. 4°.

THIRD (a) collection of tracts proving the God and Father of our Lord Jesus Christ the only true God. 8 pts. in 1 vol. 4° [*London*,] 1695.

TITULI tractatusque juris civilis studio necessarii. 8° *Lugduni*, 1571.

TRACTATUS varii atque utiles de monetis, earumque mutatione ac falsitate in gratiam studiosorum ac practicorum collecti. 8° *Coloniæ Agrippinæ*, 1574.

VITE (le), i costumi, et fatti de gl' imperatori Romani, parte tratte da Sesto Aurelio Vittore, parte scritte da Eutropio, et da Paolo Diacono; novellamente dalla Latina alla Italiana lingua tradotti. 8° *Venetia*, 1544.

VIVAT Rex Carolus (orationes tres ad principes electores). 4°.

COLLENUCIUS (PANDULPHUS). Apologi quatuor, Agenoria, Misopenes, Alithia et Bombarda. 4° *Argentorati*, 1511.

——. Compendio dell' historie del regno di Napoli nuovamente alla sincerità della lingua volgare ridotto da G. Ruscelli; con un breve discorso del medesimo sopra l'autore. 8° *Venetia*, 1552.

——. Historiæ Neapolitanæ libri VI, ex Italico in Latinum conversi, per J. N. Stupanum. 4° *Basileæ*, 1572.

COLOMA (CARLOS). Las guerras de los Estados Baxos desde el año de mil y quinientos ochenta y ocho, hasta el de mil y quinientos noventa y nueve. 4° *Barcelona*, 1627.

COLOMESIUS (PAULUS). Observationes sacræ [followed by a] Lettre à M. Claude sur la version Françoise des Bibles de Genève. 12° *Amstelodami*, 1679.

COLONNA (FRANCESCO). See Poliphilo.

——. Rime. 18° *Venetia*, 1552.

COLUTHUS. Raptus Helenæ. See Quintus Calaber. Derelictorum ab Homero libri quatuordecim. 8° 1505.

COMBE (CAROLUS). Nummorum veterum populorum et urbium qui in musæo Gul. Hunter asservantur descriptio, figuris illustrata. 4° *Londini*, 1782.

COMBE (TAYLOR). A description of the collection of ancient terracottas in the British Museum. 4° *London*, 1810.

——. Veterum populorum et regum nummi qui in Musæo Britannico adservantur. 8° *Londini*, 1814.

COMENIUS (JOHANNES AMOS). Via lucis vestigata et vestiganda; rationabilis disquisitio, quibus modis intellectualis animorum lux, sapientia, per omnes omnium hominum mentes, et gentes, jam tandem sub mundi vesperam feliciter spargi possit. 4° *Amstelodami*, 1668.

COMES (NATALIS). De fabularum utilitate, &c., tractatio. See Ovidius (P. N.). Metamorphosis, &c. 12° 1613.

COMMINES (PHILIPPE *de*). Les mémoires sur les faits et gestes de Loys onziesme et de Charles heutiesme son fils, Rois de France. 12° *Par.* 1572.

COMINÆUS (PHILIPPUS). De Carolo octavo Galliæ rege et bello Neapolitano commentarii, J. Sleidano interprete; accessit brevis quædam explicatio et autoris vita. 8° *Argentorati*, 1548.

——. De Carolo octavo Galliæ rege et bello Neapolitano commentarii, J. Sleidano interprete; accessit brevis quædam explicatio rerum et autoris vita. 12° *Parisiis*, 1561.

——. De rebus gestis a Ludovico XI. et Carolo VIII. See Frossardus (J.) et Cominæus (P.). Duo nobilissimi rerum Gallicarum scriptores. 12° 1656.

——. ex Gallico facti Latini, a J. Sleidano; adiecta est brevis illustratio rerum et Galliæ descriptio. 2 vols. 8° *Par.* 1545.

——. ex Gallico facti Latini; adiecta est brevis quædam illustratio rerum et Galliæ descriptio, a J. Sleidano. 2 vols. 12° *Parisiis*, 1561.

COMINES (PHILIPPE *d'*ARGENTON *de*). La historia delle guerre e costumi di Lodovico XI. di Francia. 8° *Venetia*, 1544.

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HESSUS (Symon). Zeigt an Doct. Martino Luther vrsach, warumb die Lutherische bücher vō den Coloniensern vnd Lovaniesern verbrent worden sein;..... frag vnd antwort S. H. vnd M. Lutheri, neulich miteinander zü Worms gehalten. 4° *Brisgau*, 1421.

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HEUTERUS (Pontus). See Selden (J.). Mare clausum. 8° 1636.

——. ——. 12° 1533.

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——. Aerius redivivus: or the history of the Presbyterians, from 1536 to 1647. fol. *Lond.* 1672.

——. Cyprianus Anglicus; or the history of the life and death of William [Laud] Lord Archbishop of Canterbury. fol. *Lond.* 1671.

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HIEREMIAS, *Patr. Constantinopolit.* Censura Orientalis Ecclesiæ, de præcipuis nostri seculi hæreticorum dogmatibus; a St. Soccolovio ex Græco in Latinum conversa. fol. *Cracov.* 1582.

HIEROCLES, *Philosophus.* Commentarius in aurea Pythagoreorum carmina (Facetiæ, &c.); *Gr. Lat.* 8° *London*, 1673.

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——. De officiis liberorum erga parentes. See Plutarchus. De liberis educandis. 4° 1485.

——. De viris illustribus. [Gennadius de viris illustribus.] fol.

——. Epistola ad Evagrium de potestate papæ, cum præfat. M. Lutheri. 4° *Witteb.* 1538.

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——. See Eusebius (P.). Chronicon. 4° 1483.

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—— Tractato dello amore di Jesu Christo. 4° *Firenze*, 1492.

——. Regole a tutti e religiosi molto utili, date a sua frati. 4° [*Fir.* 1492].

HILARIUS, *Episc. Pictavorum*. Lucubrationes, per Erasmum non mediocribus sudoribus emendatas. 2 pts. in 1 vol. fol. *Basil.* 1523.

HILL (THOMAS FORD). Ancient Erse poems, collected among the Scottish highlands, in order to illustrate the Ossian of Macpherson. 8° [*Lond.* 1784].

HILL (ROBERT). Life everlasting: or the true knowledge of one Jehovah, three Elohim, and Jesus Immanuel. 4° *Cambridge*, 1601.

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HIRTIUS (AULUS). See Cæsar (C. J.). Commentarii de bello Gallico, &c. fol. 1490.

HOBBES (THOMAS). A preface concerning the vertues of an heroique poem. See Homerus. Odysses. 8° 1675.

——. Elementa philosophica de cive. 12° *Amst.* 1647.

——. Leviathan; or the matter, forme, and power of a common-wealth, ecclesiasticall and civill. fol. *Lond.* 1651.

——. Of libertie and necessity. 12° *Lond.* 1654.

——. See Anonymous. History (the) of the civil wars of England. 8° 1679.

HOCHSTRATEN (JACOB). Acta judiciorum inter Hochstraten inquisitorem Coloniensem et Joh. Reuchlin ex registro publico autentico et sigillato. 4° *Hagenoæ*, 1518.

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HOLWELL (J. Z.). India tracts, containing; 1, an address setting forth the motives for the revolution in Bengal, 1760; 2, a refutation of a letter from certain gentlemen of the Council at Bengal to the secret committee; 3, important facts regarding the East India Company's affairs in Bengal, from 1752 to 1760; 4, a narrative of the deaths of the English suffocated in the Black Hole at Calcutta; 5, a defense of Mr. Vansittart's conduct. 4° *Lond.* 1764.

——. An address to L. Scrafton, in reply to his pamphlet, intitled Observations on Mr. Vansittart's narrative. 8° *Lond.* 1767.

——. Interesting historical events relative to the provinces of Bengal and the empire of Indostan; as also the mythology and cosmogony, fasts and festivals of the Gentoos, followers of the Shastah; and a dissertation on the metempsychosis, commonly called the Pythagorean doctrine. 3 vols. 8° *Lond.* 1766.

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——. Opere commentate in lingua volgare Toscana da G. Fabrini. 4° *Ven.* 1587.

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HOUSE OF COMMONS. Abstract of the answers and returns made pursuant to an act passed in the 43d year of George III. intituled "An act for procuring returns relative to the expence and maintenance of the poor in England." fol. *Lond.* 1804.

——. All the votes, orders, &c. both in the late and present parliament, touching the Earl of Danby. fol. [*London*, 1679].

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HOUSTON (A.). L'Escosse Françoise; discours des alliances commencées depuis l'an sept cents septante sept, et continuées jusques à présent, entre les couronnes de France et d'Escosse. 8° *Par.* 1608.

HOWARD (JOHN). Appendix to the state of the prisons in England and Wales, &c. containing a farther account of foreign prisons and hospitals. 4° *Warrington*, 1780.

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HOWELL (JAMES). A German diet: or the ballance of Europe; wherein the power and weaknes, glory and reproch, &c. of all the kingdoms and states of Christendom are impartially poiz'd at a solemn convention of some German princes in sundry orations, made fit for the meridian of England. fol. *London*, 1653.

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HOWLETT (JOHN). An examination of Dr. Price's essay on the population of England and Wales and the doctrine of an increased population of this kingdom established by facts; to which is added an appendix containing remarks on Dr. Price's argument of a decreased population deduced from the decreased produce of the excise. 2 pts. in 1 vol.

HOWSONUS (JOHANNES), *Bishop of Oxford.* Uxore dimissa propter fornicationem, aliam non licet superinducere; accessit ejusdem theseos defensio contra reprehensiones T. Pyi. 4° *Oxon.* 1606.

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HUERNE DE POMMEUSE (L.-F.). Des colonies agricoles et de leurs avantages, pour assurer de secours à l'indigence, réprimer les malfaiteurs et donner un existance aux forçats libérés; avec des recherches sur les divers modes de secours publics, de colonisation et de répression. 8° *Paris*, 1832.

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HUESMANN (RODOLPH). See Agricola (R.).

HUG (MICHEL). Ain kurtzer aber Christlicher und fast nutzlicher Sermon. 4° *Augspurg*, 1524.

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HUMAYUN. Memoirs. See Jouher. The Tezkereh al Vakeat, &c. 4° 1832.

HUMBOLDT (G. *de*). Notice comparative des grammaires Japonaises, &c. See Ozanguren (M.). Supplement à la grammaire Japonaise, &c. 8° 1826.

HUMBOLDT (ALEXANDRE *de*). Essai politique sur le royaume de la Nouvelle-Espagne. 4 vols. 8° *Paris*, 1825-27.

HUME (TOBIAS). Poetical musicke, principally made for two basse-viols, yet so contrived, that it may be plaied 8 severall waies upon sundry instruments with much facilitie. fol. *Lond.* 1607.

HUNNÆUS (AUG.). De sacramentis ecclesiæ Christi. See Aquinas (T.). Totius theologiæ summa.

HUNT (THOMAS). An argument for the bishops' right in judging in capital causes in parliament. 8° *London*, 1682.

HUNTER (JOSEPHUS). See Records' Commission. Magnum rotulum scaccarii. 8° 1833.

——. See Records' Commission. Rotuli selecti ad res Anglicas et Hibernicas spectantes. 8° 1834.

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HUS (JOHANNES). Disputatio, quam absolvit dum ageret Constantiæ, priusquam in carcerem conjiceretur. 8° *Viteb.* 1537.

HUS (Johannes). Epistolæ quædam piissimæ et eruditissimæ; quæ solæ declarant papistarum pietates esse Satanæ furias; addita est M. Lutheri præfatio. 8° *Witt.* 1537.

——. De anatomia Antichristi; de mysteriis iniquitatis Antichristi; de revelatione Christi et Antichristi; de abolendis sectis; de unitate Ecclesiæ; de Evangelica perfectione; de pernicie traditionum humanarum; de regno Antichristi; item fragmentorum collectanea: Appendix O. Brunfelsii, ratio condemnationis J. Huss, &c. 4°.

HUTCHESON (Archibald). A collection of treatises relating to the national debts and fund, the first of them dated April 11th, 1717, and the last Oct. 30th, 1719; and also a collection of treatises relating to the South Sea stock and scheme, the first of them dated March 31st, 1720, and the last April 4th, 1721. 6 pts. in 1 vol. fol. *Lond.* 1721.

——. Three treatises: I. a speech against the repeal of the act for triennial parliaments; II. a collection of advertisements, &c. relating to the elections at Westminster and Hastings, 1722; III. copies of letters to the Earl of Sunderland. 8° *Lond.* 1723.

HUTCHINSON (John Hely). Speech in the House of Commons respecting the regulation of the Treasury Board. 8° *Dublin*, 1793.

HUTTEN (Ulrichus de). Phalarismus, dialogos. 4° [*Moguntiæ,*] 1517.

——. Ad Carolum Imperatorem adversus intentatam sibi a Romanistis vim et injuriam conquestio; ejusdem alia ad principes et viros Germaniæ de eadem re conquestio; ejusdem epistolæ. 4°.

——. Ad principes Germaniæ ut bellum Turcis invehant exhortatoria. 4° *Augustæ*, 1518.

——. Ain clag über den Brandt der Lutherischen Bücher zu Mentz. 4°.

——. Aula; dialogus. 4° [*Augustæ,*] 1518. [On the top of the title-page is written in Hutten's handwriting, "Bilibaldo Pirckheymer Norimbergen, viro forti et amico fideliss."]

——. Cum Erasmo Roterodamo expostulatio. 4° [*Strasbourg* 1523].

——. Epistola vitæ suæ rationem exponens. 4° *Augustæ*, 1518.

——. Exclamatio in incendium Lutherianum; Chunradi Sarctoris Saxofranci, de eadem re ad Germanos oratio; carmen elegans et doctum in H. Aleandrum; conclusiones decem Christianissimæ per A. Bodenstein, Wittenbergæ disputatæ. 4°.

——. In incendium Lutherianum exclamatio. 4° 1521.

——. Ovtis: Nemo. 4° *Augustæ.*

——. See Anonymous. Epistolæ obscurorum virorum ad O. Gratium. 4°.

——. See Bizenus (E.).

——. See Leo X. Bulla contra errores M. Lutheri. 4°.

——. Ad Cæsarem Maximilianum ut bellum in Venetos cœptum prosequatur, exhortatorium; ejusdem ad Maxim. epigr. lib. I.; de piscatura Venetorum, heroicum; Marcus, heroicum; de non degeneri Germaniæ statu heroicum; ad Maximilianum epistolæ Italicæ; autore Helio Eobano Hesso Maxim. ad Italiam responsoria; varia Hutteni epigrammata, et ejus apud Hadrianum Cardinalem pro Capnione intercessio. 4° [*Strasbourg,*] 1518.

——. Arminius; dialogus, continens res Arminii in Germania gestas, P. C. Taciti de moribus et populis Germaniæ, libellus; adiecta est

brevis interpretatio appellationum partium Germaniæ. 8° *Witteb.* 1538.

HUTTEN (ULRICHUS *de*). Clag und Vormanung gegen dem übermassigen unchristlichen Gewalt des Papsts zu Rom, und der ungeistlichen Geistlichen. 4°.

——. Dialogi; Fortuna; Febris prima, secunda, Trias Romana; Inspicientes. 4° *Moguntiæ*, 1520.

——. Epistola ad Hermannum de Newenar contra Capnionis æmulos. 4°.

——. Febris; dialogus. 4° 1519.

——. Invectivæ in Oratores Leonis Decimi in Germania, et ad Carolum Imperatorem pro Luthero. 4° *sine nota ulla, circa* 1520.

——. Super interfectione propinqui sui Joan. Hutteni, deploratio; ad Lud. Huttenum super interemptione filii consolatoria; in Ulrichum Vuirtenpergensem orationes v; in eundem dialogus cui titulus Phalarismus; apologia pro Phalarismo et epistolæ; ad Franciscum Galliarum regem ne causam Vuirtenpergensem tueatur, exhortatoria. 4° *Stekelberk*, 1519.

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——. (Codex summa cura castigatus atque revisus). fol. *Lugd.* 1514.

——. Codicis libri novem priores; cum annotationibus F. Hotomani. fol. *Lugd.* 1557.

——. Codicis repetitæ prælectionis lib. XII. a G. Haloandro purgati. fol. *Nuremb.* 1530. [This copy was presented to Pirckheimer by Haloander, who wrote on the title-page, D. Bilibaldo Birckheimero patricio Nurimbergen. et Cæsareo Consiliario, V.C. prudentiss. doctiss. domino et patrono colendiss. G. H. amiciciæ ergo D. D.]

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——. (Digestum infortiatum). fol. *Lugduni*, 1514.

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——. Satyræ, cum annotationibus T. Farnabii. 12° *Amsterodami*, 1648.

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——. Catechesis parva; *Græco-Latina.* 8° *Basil*, 1558.

——. Chronica.....Deudsch. 8° *Witeb.* 1550.

——. Contra Henricum regem Angliæ. 4° *Wittemb.* 1522.

——. Contra malignum J. Eccii judicium, super aliquot articulis, a fratribus quibusdam ei suppositis, defensio; errores item hæretici XXIIII. ex Eccii fratrumque dogmatibus consectanei. 4°.

——. Das ander teyl widder die hymlischen prophetens vom sacrament. 4° *Wittemb.*

——. Das der freie Wille nichts sey; Antwort an Erasmum Roterdam.; verdeutscht durch Justum Jonam. 4° *Wittemberg*, 1526.

——. Das dise Wort Christi (das ist mein Leib, &c.) noch feststehen wyder die Schwermgeister. 4° *Nuremb.* 1527.

——. Das ältern die kinder zu der Ehe nicht zwingē noch hindern, vnd die kinder an der elltern willen sich nicht verloben sollē. 4° 1524.

——. Das Gloria in excelsis Deo. 4° *Wittenb.* 1524.

——. Das Magnificat vorteutscht und aussgelegt. 4° *Wittemb.*

——. Das Tauffbüchlin verteutschet. 4°.

——. Das symbolum der heiligen Aposteln. 4° 1558.

——. Der Prophet Jona ausgelegt. 4° *Wittemb.* 1526.

——. De abroganda Missa privata sententia. 4° [*Wittemb.* 1519.]

——. De captivitate Babylonica ecclesiæ præludium. 4° *Wittemb.* 1520.

——. De captivitate Babylonica ecclesiæ præludium. 4°.

——. Decem præcepta Wittembergensi prædicata populo. 4° *Lipsiæ*, 1518.

——. De constituendis scholis liber donatus Latinitate. 8° *Hagen.*

——. Defensio contra malignum J. Eccii judicium super aliquot articulis, a fratribus quibusdam ei suppositis. 4°.

——. Der Hundert vñ xxvij. Psalmen aussgelegt, an die Christen zü Rigen in Lifflandt. 4° *Wittemb.* 1524.

——. Den ausserwelten lieben Gottes, allen gelydern Christi zü Augspurg, seynen lieben herren vñ brudern, M. L. 4° *Wittenb.* 1524.

——. De servo arbitrio. 8° *Witt.* 1525.

——. Deutsche Ausslegūg des sieben vñ sechtzigstē Psalmē, von dem Ostertag, Hymelfart, vnd Pfingsten. 4°.

LUTHERUS (MARTINUS). Deütung der grewlichen figur des Münchkalbs zu Freyberg inn Meyssen gefunden. 4°.

——. De votis monasticis judicium. 4° *Wittemb.* [1521].

——. Die ander Epistel S. Petri, und eyne S. Judas, gepredigt und ausgelegt. 4° *Wittemb.* 1524.

——. Die Lugend von S. J. Chrysostomo an die Heiligen Vater inn dem vermeinten Concilio zu Mantua. 4° *Wittemb.* 1537.

——. Die tzehen geboth Gottes, mit eyner kurtzen ausslegung yrer erfullung. 8° *Leypszgk*, 1519.

——. Die zehen gepot gottes. Mit einer kurtzen ausslegung jrer erfullung vnd ubersetzung. 4°.

——. Die zehen gepot gottes, mit einer kurtzen asslegung irer erfullung vnd vbertretūg. 4°.

——. Disputatio J. Eccii et M. Lutheri in Studio Lipsensi futura. 4° 1519.

——. Disputatio et excusatio adversus criminat. J. Eckii. 4° 1519.

——. Disputatio pro declaratione virtutis indulgentiarum. 4°.

——. Disputatio pro declaratione virtutis indulgentiarum. 4° [*Wittemberg,*] 1517.

——. Drey schon sermon gepredigt zu Born. 4° *Strasburg*, 1524.

——. Einer aus den hohen Artikeln des Allerheiligesten Pepstlichen Glaubens genant Donatio Constantini. 4° *Wittemb.* 1527.

——. Ein freyheyt des sermons Pebstlichen ablass und gnad belangend wider die vorlegūg. So zu schmach sein und desselben sermons erdichtet. 4°.

——. Ein kurzze und gute ausselung des heyligen Vater unssers firsich und hindersich. 8°.

——. Ein kurtz vnderweysung wie man beichten sol. 4° *Leyptzk*, 1519.

——. Ein nützlich vnd fast tröstlich predig oder vnderrichtung wie sich ein christen mensch mit freüden bereyten sol zu sterben. 4° *Basel*, 1520.

——. Ein schöner sermon uff Sontag nach des Christtag gepredigt zü Wittenberg. 4° [*Wittenb.*] 1524.

——. Ein sendbrieff an die ersamen und weysen Herrn Burgermeyster, Rhatt, und gantze Gemeyn der Stadt Mülhausen. 4° *Wittemb.* 1524.

——. Ein sendebrieff an Jhan von Schleynitz zu Janszhauszen eyner heyrath halben. 4° [*Wittemberg,*] 1523.

——. Ein sermon von dem ablass und gnade. 4°.

——. Ein sermon von dem elichen standt. 4° *Leypszgk*, 1519.

——. Ein sermon von dem sacrament der buss. 4°.

——. Ein sermon von dem wucher. 4°.

——. Ein sermon von der beschneydung am Neüwen jars tag. Item ein geystliche ausslegung der Zeichen in Sonn, Mond und Gestirn. 4° *Wittemb.* 1524.

——. Ein trostlichs buchlein: in aller widerwertigkeyt, eynes jeglichē Christglaubigen menschen; newlich gedeutscht durch G. Spalatinum. 4° *Leyptzk*, 1520.

——. Ein weyse Christlich Mess zu halten und zum tisch Gottes zu gehen. 4° *Wyttemb.* 1524.

——. Epistola ad Henricum VIII. Angliæ regem, et responsio dicti regis. 8° *Hag.* 1527.

——. Epistola ad Henricum hujus nominis octavum, Angliæ regem;

ejusdem regis responsio; admonitio J. Cochlæi in utramque epistolam; responsio item Lutheri contra regis epistolam; brevis denique discussio responsionis Lutheri per J. Cochlæum. 4° *Coloniæ*, 1527.

LUTHERUS (MARTINUS). Epistola Lutheriana ad Leonem Decimum summum pontificem; de libertate Christiana. 4° *Wittemb.* 1520.

——. Epistola ad V. Lyncum. 4°.

——. Epistola ad Wolfgangum Fabricium Capitonem utilissima. 4° [1522].

——. Epistolarum farrago cum psalmorum aliquot interpretatione. 8° *Hagan.* 1525.

——. Erklerung etlicher Artickel: in seinem sermon; von dem heyligen Sacrament. 4°.

——. Etlich Cristlich lider.....durch mancherley hochgelerter gemacht in der Kirchen zü singen. 4° *Wittemb.* 1514.

——. Evangelium von den tzehen Aussetzigen vordeutscht und ausgelegtt. 4° *Wittemb.*

——. Eyn brieff an die Christen zu Straspurg widder den schwermer geyst. 4° *Wittemb.*

——. Eyn brieff an die fürsten zu Sachsen von dem auffrürischen geyst. 4° *Wittemb.* 1524.

——. Eyne schrecklich geschicht vnd gericht Gottes vber T. Müntzer. 4°.

——. Eyn geschicht Wie Got eyner Erbarn kloster Jungfrawen ausgeholffen hat. Mit eynem Sendebrieff an die Graffen zu Manszfelt. 4° *Wittem.* 1524.

——. Eyn gutte trostliche predig vō der wirdigen bereytūg zu dē hochwirdigen Sacrament. 4°.

——. Eyn gutte trostliche predig vō der wirdigen bereytūg zu dem hochwirdigen Sacramēt. Item wie das leyden Christi betrachtet sol werden. 4°.

——. Ein heylsams buchlein von der Beicht gemacht, durch G. Spalatinum geteutscht. 4° *Wittenberg*, 1520.

——. Eyn kurtze anred zu allen missgūstigen von der Christenlichen Freyheit. 4° 1522.

——. Eyn kurtze form das Pater noster tzu vorsteen und tzu bethen fur dye Jungen kinder im Christenglauben. 8° *Leipsgk*, 1519.

——. Eyn kurtze form das Pater noster zu versteen unnd zu betten: fur die jungen kinder im Christlichen glauben. 4°.

——. Eyn kurtz form der zehen Gebott.—Eyn kurtz form des Glaubens. —Eyne kurtz form des Vatter unsers. 4°.

——. Eyn kurtze vnterrichtūg, warauff Christus seine Kirchen, oder Gemain gebawet hab. 4° *Wittenb.* 1524.

——. Eyn predigt und warnung sich hüten für falschen Propheten, auff das Evangelion Matthæi vii. 4° *Wittemb.* 1525.

——. Eyn sehr gute Predig vō zweyerley gerechtickeit. 4° *Leipsick*, 1520.

——. Eyn sendebrieff von dem harten Büchlin wider die Bawrn. 4° 1525.

——. Eyn sermon von dem Hochwürdigen Sacrament des heyligen waren Leychnamp Christi; und von den Bruderschaften. 4° *Wittenb.* 1519.

——. Eyn sermon von sanct Peter und Paul den heyligenn tzwolffboten. 4° [*Wittemberg*], 1523.

——. Eyn sermon gepredigt an Sant Stephans tag. 4° 1524.

LUTHERUS (MARTINUS). Eyn sermon von dem ablass vnd gnade. 4° *Leypssyk*, 1519.

——. Eyn sermon von dem bann. 4° *Leyptk*, 1520.

——. Eyn sermon von dem gepeet unnd procession yn der Creutz-wochen. 4° *Leyptzyk*, 1520.

——. Eyn sermon von dem gepeet vñ procession in der Creutz Wochen. 4° *Wittemb.* 1520.

——. Eyn sermon von dem glichenstandt vorendert und corrigiret. 4° *Wittemb.* 1519.

——. Eyn sermon von dem heyligen hochwürdigen Sacrament der Tauffe. 4°.

——. Eyn sermon von dem sacrament der Buss. 4° *Leipsick*, 1519.

——. Eyn sermon von dem Wucher. 4° *Wittemb.* 1519.

——. Eyn sermon von dem Wucher. 4° *Wittemb.* 1520.

——. Eyn sermon von der betrachtūg des heyligen leydens Christi. 4°.

——. Eyn sermon von der betrachtung des heyligen leydens Christi. 4° *Wittemb.* 1519.

——. Eyn sermon von der Bereytung tzum sterben. 4°.

——. Eyn sermon von der Beycht und dem Sacrament. Item vom brauch und bekentnis Christlicher freyheit. 4° *Wittemb.* 1524.

——. Eyn sermon von der Beycht von dem Sacrament. Item vom Brauch und Bekentnüss Christlicher Freyheyt. 4° *Wittemberg.*

——. Eyn sermon, von der Empfahung vnd zübereyttung dess hochwürdigen Fronleychnams Jesu Christi. 4° *Zwickaw.*

——. Eyn sermon gepredig et von dem Evange: "Jhesus wart vom geyst yhn wüsten gefurt." 4° [*Wittemberg,*] 1524.

——. Eyn trew vormanung tzu allen Christen. Sich tzu vorhuten für Auffruhr und Emporung. 4° *Wittemberg:*

——. Eyn trostbrieff an die Christen zu Augspurg. 4° *Wittemberg*, 1524.

——. Geistliche lieder und kirchengesänge. 12° *Dantzig.*

——. Formula missæ et communionis pro ecclesia Wittembergensi. 4° *Wittemb.* 1523.

——. Judicium de Erasmo; P. Melanchthonis de Erasmo et Luthero elogion; ratio discendi per eundem tradita; ejusdem quo iudicio Augustinus, Ambrosius, Origenes ac reliqui doctores legendi sint; M. Lutheri ad W. F. Capitonem epistola. 4° *Wittemb.* 1522.

——. Judicium de votis. 4° *Wittembergiæ.*

——. Lutherianæ resolutiones super propositionibus Lipsiæ disputatis. 4° *Lipsiæ*, 1520.

——. Ofenbarung des End Christs aus dem Propheten Daniel wydder Catharinum. 4° *Wittemb.* 1524.

——. Ordenūg eyns gemeynen kastens, Radschlag wie die geystlichen gutter zu handeln sind. 4° [*Wittemb.*] 1523.

——. Ratio confitendi. 4° *Wittemb.* 1520.

——. Rationis Latomianæ pro incendiariis Lovaniensis scholæ sophistis redditæ, Lutheriana confutatio. 4° *Witt.* [1521].

——. Resolutiones disputationum de indulgentiarum virtute. 4° *Lipsiæ*, 1519.

——. Resolutiones super propositionibus suis Lipsiæ disputatis. 4° *Wittenb.* 1519.

——. Sentencia quod doctrina legis in ecclesia sit necessaria ad docen-

dam Pœnitenciam, contra quosdam antinomos. 4° [*Vittenb.*], 1538.

LUTHERUS (MARTINUS). Septuaginta propositiones disputandæ de tribus hierarchiis, Ecclesiastica, Politica, Œconomica, et quod Papa sub nulla istarum sit, sed omnium publicus hostis. 4° 1539.

——. Sermo de digna præparatione cordis pro suscipiendo sacramento Eucharistiæ. 4°.

——. Sermo de triplici justicia. 4° *Lipsiæ*, 1519.

——. Sermo de meditatione Dominicæ Passionis; e vernaculo in Latinum. 4° *Wittemb.* 1521.

——. Sermo de penitentia. 4° *Lipsiæ*, 1518.

——. Sermo de virtute excommunicationis a linguis terciis tandem everberatus. 4° 1518.

——. Sermon von dem Sacrament des Leibs und Bluts Christi, widder die Schwarmgeister. 8° *Witt.* 1526.

——. Tesseradecas consolatoria pro laborantibus et oneratis. 4° *Wittemb.* 1520.

——. Unterricht auff etlich artickel die im von seynen abgunnern auffgelegth vnd tzu gemessen werden. 4° *Leyptzyk*, 1519.

——. Uon ordnung gottes dienst in der gemeyne. 4° *Wittemb.* 1523.

——. Verteutschte schrifft an das capitel zu Wittēberg wie man die Ceremonie der kirchē bessern soll. 4° *Wittenb.* 1524.

——. Von Beyder gestalt des Sacraments tzu nemen; und ander Newrung. 4° *Wittemberg.*

——. Von dem aller nöttigisten wie man diener der kirchen welen vnd eynsetzen sol. 4° *Wittemb.* 1524.

——. Von den Conciliis und Kirchen. 4° *Wittemb.* 1539.

——. Von der Freyheyt eyness Christen menschen. 4° *Wittembergæ*, 1520.

——. Von der frucht vñ nutzparkayt des heyligen Sacramēts. 4° *Wittenb.* 1524.

——. Von der heiligen Tauffe. 4° *Wittemb.* 1535.

——. Von Kauffshandlung vnd wucher. 4° *Wittemb.* 1524.

——. Von menschenn lere zu meyden. 4° *Wittemberg*, 1522.

——. Von ordenung gottis dienst yn der gemeyne. 4° *Wittemberg*, 1523.

——. Von den guten Werckenn. 4° *Wittenb.* 1520.

——. Von der Christlichen Hoffnung ein tröstlich Leer für die Kleinmütigen über ein dē letsten verss des xv. psalmen; "Verba mea auribus," &c. 4°.

——. Vō Reyche Gottis Was es sey und Wie, &c. 4° *Aldenburgk.*

——. Warumb des Bapsts vnd seyner Jungerñ bucher von D. M. L. verbrant seynn, &c. 4° *Wittemb.* 1520.

——. Widder das blind und toll verdamnis der siebenzehen artickel von der elenden schendlichen universität zu Ingolstat ausgangen. Item der Wienner artickel widder P. Speratum sampt seyner antwort. 4° *Wittemb.* 1524.

——. Widder die hymelischen propheten von den bildern vnd Sacrament, &c. 4° *Wittemb.*

——. Wider das Bapstum zu Rom vom Teuffel gestifft. 4° *Wittemb.* 1545.

——. Wider den Bischoff zu Magdeburg, Albrecht Cardinal. 4° *Wittemberg*, 1539.

LUTHERUS (MARTINUS). Wider den newen Abgot und alten Teüfell der zu Meyssen sol erhaben werden. 4° *Wittemb.* 1524.

——. Wider die antinomer. 4° *Wittemberg*, 1539.

——. See Amsdorfius (N.) et Lutherus (M.). Epistolæ, &c. 8° 1534.

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——. Ad Brismannum epistola. See Briesmannus (J.). Ad G. Scatzgeyri Minoritæ plicas, responsio. 4° 1523.

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——. Isocratis vita. See Isocrates. Orationes et ejusdem vita. fol. 1529.

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——. See Pius II. Papa.

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——. Physici libri duo, et Rhetorici duo; P. Bembi de imitatione liber unus. 4° *Basil.* 1518.

PICUS (Johannes Franciscus). Ad Leonem pontif. max. et concilium Lateran. de reformandis moribus oratio; ejusdem hymni tres. 4° *Hagenoæ,* 1520.

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——. Epistolæ duo ad S. Pagninum. See Biblia. Habes in hoc libro... novam tranlationem. 4° 1528.

——. Commentationes in hoc volumine contentæ, quibus anteponitur vita per J. F. Galeotti, Pici fil.; heptaplus; apologia tredecim quæstionum; tractatus de ente et uno; oratio quædam; epistolæ plures; deprecatoria ad Deum; testimonia eius vitæ, &c. fol. *Bononiæ,* 1496.

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THE END.

Printed by Richard and John E. Taylor, Red Lion Court, Fleet Street.